

ANCIENT FAITH

Present Purpose

The Holy Eucharist



TRINITY SUNDAY

MAY 31, 2026 | 10:00 AM

WE'RE SO HAPPY YOU'RE HERE!

If you're visiting for the first time, please take a moment to fill out a Connect Card from the chair in front of you and place it in the offering plate or return it to an usher. We would love to stay connected and pray for you.

CHILDREN'S MINISTRY

Nursery care is provided for infants through age 4 during the 10:00 AM service. There is a kid's Gospel segment during the sermon for children up to 5th grade. They return after the prayers for communion.

A quiet room is on the right-hand side of the main doors to the Nave should you need to step out for any reason.

RECEIVING HOLY COMMUNION

All baptized Christians are welcome to the Table of Christ to receive Holy Communion. Ushers will guide your row to the altar rail, and a wafer will be placed in your hand; you may intinct (dip) the edge of the wafer into the wine chalice, or sip from the common cup, or abstain. Anyone wishing to not receive the sacrament is welcome to come forward for a spoken blessing only, signified by crossing your arms over your chest. Private prayer teams are available during communion.

CHURCH CONTACT INFORMATION

667 20th St
Vero Beach, FL 32960

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772-646-0920

Office Hours:

M-Th 8:00 AM -4:00 PM

Closed Friday

Rev'd Cn. Dr. Keith Allen, Rector – kallen@christchurchvero.org

Rev'd Kim Allen, Deacon – deaconKim@christchurchvero.org

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Amber Mullins, Head of School – amullins@ccavero.org

**MORNING PRAYER
MONDAY-THURSDAY**

8:30 AM – 9:00 AM

**YOUTH GROUP
MEETINGS**

Grades 6th – 12th

Tuesdays 6:30 PM – 8:00 PM

Starting July 9th

Grades 3rd – 5th

Thursdays 4:00 PM – 5:00 PM

**WOMEN'S SUMMER
STUDY ON WEDNESDAYS**

9:30 AM – 11:00 AM

**SIGN UP FOR
CCA SUMMER CAMPS**

Christ Church Academy summer camps start soon. Contact Amber Mullins at amullins@ccavero.org for registration information.

**YOUTH SUMMER CAMP at
CAMP ARAMINTA**

JULY 20TH – 25TH, 2026

Registration is now open for all rising 4th – 12th grade campers. To register, visit our website at chirstchurchvero.org/UPCOMING-EVENTS.

**DYNAMIC LIFE RECOVERY
COMMUNITY SUPPLY DRIVE**

Now Through July 15th

Donations are accepted in the collection area set up in the Narthex or call Heath Bussey at 772-480-7072 for pickup.

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THE HOLY EUCHARIST

The liturgy provided here is from the ACNA Book of Common Prayer 2019.

PROCESSIONAL HYMN

Holy Holy Holy

(Words: Reginald Heber, ca. 1820; Music: John B. Dykes, 1861; desc. David McK. Williams c.1948 The H.W. Grey Company)

THE ACCLAMATION

All standing

Blessed be God: the Father, the Son, and the Holy Spirit.

People **And blessed be his kingdom, now and for ever. Amen.**

THE COLLECT OF PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

THE SUMMARY OF THE LAW

Jesus said: You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the great and first commandment. And a second is like it: You shall love your neighbor as

yourself. On these two commandments depend all the Law and the Prophets.

THE KYRIE

The celebrant and the people pray

Celebrant Lord, have mercy upon us.

People **Christ, have mercy upon us.**

Celebrant Lord, have mercy upon us.

SONG OF PRAISE

Gloria

(Music by Betty Pulkingham; c. 1973 G.I.A. Publications, Inc. Chicago, IL 60639
OneLicense.net A-715568)

THE COLLECT OF THE DAY

Celebrant The Lord be with you

People **And with your spirit.**

Celebrant Let us pray.

Almighty and everlasting God, you have given to us your servants grace, by the confession of a true faith, to acknowledge the glory of the eternal Trinity, and in the power of your divine Majesty to worship the Unity: Keep us steadfast in this faith and worship, and bring us at last to see you in your one and

eternal glory, O Father; who with the Son and the Holy Spirit live and reign, one God, for ever and ever. Amen.

People **Amen.**

THE LESSONS

A Reading from Gen 1:1 – 2:3 (ESV)

Pew Bible Pg 1

¹ In the beginning, God created the heavens and the earth. ² The earth was without form and void, and darkness was over the face of the deep. And the Spirit of God was hovering over the face of the waters.

³ And God said, “Let there be light,” and there was light. ⁴ And God saw that the light was good. And God separated the light from the darkness. ⁵ God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day.

⁶ And God said, “Let there be an expanse in the midst of the waters, and let it separate the waters from the waters.” ⁷ And God made the expanse and separated the waters that were under the expanse from the waters that were above the expanse. And it was so. ⁸ And God called the expanse Heaven. And there was evening and there was morning, the second day.

⁹ And God said, “Let the waters under the heavens be gathered together into one place, and let the dry land appear.” And it was so. ¹⁰ God called the dry land Earth, and the waters that were gathered together he called Seas. And God saw that it was good.

11 And God said, “Let the earth sprout vegetation, plants yielding seed, and fruit trees bearing fruit in which is their seed, each according to its kind, on the earth.” And it was so. **12** The earth brought forth vegetation, plants yielding seed according to their own kinds, and trees bearing fruit in which is their seed, each according to its kind. And God saw that it was good. **13** And there was evening and there was morning, the third day.

14 And God said, “Let there be lights in the expanse of the heavens to separate the day from the night. And let them be for signs and for seasons, and for days and years, **15** and let them be lights in the expanse of the heavens to give light upon the earth.” And it was so. **16** And God made the two great lights—the greater light to rule the day and the lesser light to rule the night—and the stars. **17** And God set them in the expanse of the heavens to give light on the earth, **18** to rule over the day and over the night, and to separate the light from the darkness. And God saw that it was good. **19** And there was evening and there was morning, the fourth day.

20 And God said, “Let the waters swarm with swarms of living creatures, and let birds fly above the earth across the expanse of the heavens.” **21** So God created the great sea creatures and every living creature that moves, with which the waters swarm, according to their kinds, and every winged bird according to its kind. And God saw that it was good. **22** And God blessed them, saying, “Be fruitful and multiply and fill the waters in the seas, and let birds multiply on the earth.” **23** And there was evening and there was morning, the fifth day.

24 And God said, “Let the earth bring forth living creatures according to their kinds—livestock and creeping things and

beasts of the earth according to their kinds.” And it was so. ²⁵ And God made the beasts of the earth according to their kinds and the livestock according to their kinds, and everything that creeps on the ground according to its kind. And God saw that it was good.

²⁶ Then God said, “Let us make man in our image, after our likeness. And let them have dominion over the fish of the sea and over the birds of the heavens and over the livestock and over all the earth and over every creeping thing that creeps on the earth.”

²⁷ So God created man in his own image, in the image of God he created him; male and female he created them.

²⁸ And God blessed them. And God said to them, “Be fruitful and multiply and fill the earth and subdue it, and have dominion over the fish of the sea and over the birds of the heavens and over every living thing that moves on the earth.” ²⁹ And God said, “Behold, I have given you every plant yielding seed that is on the face of all the earth, and every tree with seed in its fruit. You shall have them for food. ³⁰ And to every beast of the earth and to every bird of the heavens and to everything that creeps on the earth, everything that has the breath of life, I have given every green plant for food.” And it was so. ³¹ And God saw everything that he had made, and behold, it was very good. And there was evening and there was morning, the sixth day.

2 ¹ Thus the heavens and the earth were finished, and all the host of them. ² And on the seventh day God finished his work that he had done, and he rested on the seventh day from all his work

that he had done. ³ So God blessed the seventh day and made it holy, because on it God rested from all his work that he had done in creation.

Celebrant The Word of the Lord.

People **Thanks be to God.**

A responsive reading of Psalm 150

BCP Pg 467

(said responsively by whole verse)

¹ Praise the Lord. Praise God in his holiness;
praise him in the firmament of his power.

² **Praise him for his mighty acts;
praise him for his excellent greatness.**

³ Praise him with the sound of the trumpet;
praise him upon the lute and harp.

⁴ **Praise him with the timbrels and dances;
praise him upon the strings and pipe.**

⁵ Praise him with the resounding cymbals;
praise him with the loud cymbals.

⁶ **Let everything that has breath praise the Lord.
O praise the Lord.**

A Reading from 2 Cor. 13:5-14 (ESV)

Pew Bible Pg 971

⁵ Examine yourselves, to see whether you are in the faith. Test yourselves. Or do you not realize this about yourselves, that Jesus Christ is in you?—unless indeed you fail to meet the test! ⁶ I hope you will find out that we have not failed the test. ⁷ But we pray to God that you may not do wrong—not that we may appear to have

met the test, but that you may do what is right, though we may seem to have failed. ⁸ For we cannot do anything against the truth, but only for the truth. ⁹ For we are glad when we are weak and you are strong. Your restoration is what we pray for. ¹⁰ For this reason I write these things while I am away from you, that when I come I may not have to be severe in my use of the authority that the Lord has given me for building up and not for tearing down.

¹¹ Finally, brothers, rejoice. Aim for restoration, comfort one another, agree with one another, live in peace; and the God of love and peace will be with you. ¹² Greet one another with a holy kiss. ¹³ All the saints greet you.

¹⁴ The grace of the Lord Jesus Christ and the love of God and the fellowship of the Holy Spirit be with you all.

Celebrant The Word of the Lord.

People **Thanks be to God.**

SEQUENCE HYMN

Sung by all, standing

Glorify Thy Name

(Text: Donna Adkins; Music: Donna Adkins Copyright 1978 by Maratha! Music.)

THE GOSPEL

A Reading from Matthew 8:1-4 (ESV)

Pew Bible Pg 813

Deacon The Holy Gospel of our Lord Jesus Christ according to Matthew.

People **Glory to you, Lord Christ.**

¹ When he came down from the mountain, great crowds followed him. ² And behold, a leper came to him and knelt before him, saying, "Lord, if you will, you can make me clean." ³ And Jesus stretched out his hand and touched him, saying, "I will; be clean." And immediately his leprosy was cleansed. ⁴ And Jesus said to him, "See that you say nothing to anyone, but go, show yourself to the priest and offer the gift that Moses commanded, for a proof to them."

After the Gospel is read, the people respond as follows:

Deacon The Gospel of the Lord.

People **Praise to you, Lord Christ.**

THE SEQUENCE HYMN RESUMES

Glorify Thy Name

(Text: Donna Adkins; Music: Donna Adkins Copyright 1978 by Maratha! Music.)

NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, visible and invisible.

We believe in one Lord, Jesus Christ, the only-begotten Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made.

For us and for our salvation he came down from heaven, was incarnate from the Holy Spirit and the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one Baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE

Let us pray for the Church and for the world, saying “hear our prayer” following each petition read aloud.

Litanist Lord, in your mercy,
People **Hear our prayer.**

CONFESSION AND ABSOLUTION

Let us humbly confess our sins to Almighty God.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Celebrant pronounces the Absolution over the People

Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

THE COMFORTABLE WORDS

The Celebrant may then say one or more of the following sentences, first saying

Hear the Word of God to all who truly turn to him.
Come to me, all who labor and are heavy laden, and I will give you rest.

MATTHEW 11:28

God so loved the world, that he gave his only-begotten Son, that whoever believes in him should not perish but have eternal life.

JOHN 3:16

The saying is trustworthy and deserving of full acceptance, that Christ Jesus came into the world to save sinners.

1 TIMOTHY 1:15

If anyone sins, we have an advocate with the Father, Jesus Christ the righteous. He is the propitiation for our sins, and not for ours only, but also for the sins of the whole world.

1 JOHN 2:1-1

THE PEACE

The Peace is now exchanged with one another, having received peace with God.

Celebrant The Peace of the Lord be always with you.

People And with your spirit.

Then the Ministers and the People may greet one another in the name of the Lord.

OFFERTORY

God the Uncreated One

(CCLI Song #7057478 Copyright 2016 Getty Music Hymns and Songs/Thankyou Music Ltd/10000 Fathers/Common Hymnal Publishing CCLI License #3001024)

**Praise God, from whom all blessings flow;
Praise him, all creatures here below.
Praise him above, ye heavenly host:
Praise Father, Son, and Holy Ghost. Amen.**

Doxology (*Old Hundredth*)

Celebrant All things come from you, O Lord,

People **And of your own have we given you.**

THE GREAT THANKSGIVING

(Remain standing)

Celebrant The Lord be with you.

People **And with your spirit.**

Celebrant Lift up your hearts.

People **We lift them up to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

The Celebrant continues

It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Who, with your co-eternal Son and Holy Spirit, are one God, one Lord, in Trinity of Persons and in Unity of Substance. For that which we believe of your glory, O Father, we believe the same of your Son, and of the Holy Spirit, without any difference or inequality.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

Celebrant and People sing

Holy, Holy, Holy Lord God of power and might, (repeat)
heaven and earth are full of your glory.

Hosanna in the highest. (repeat)

Blessed is he who comes in the name of the Lord. Hosanna in the highest. (repeat)

THE PRAYER OF CONSECRATION

The Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and when we had sinned against you and become subject to evil and death, you, in your mercy, sent your only Son Jesus Christ into the world for our salvation. By the Holy Spirit and the Virgin Mary he became flesh and dwelt among us. In obedience to your will, he stretched out his arms upon the Cross and offered himself once for all, that by his suffering and death we might be saved. By his resurrection he broke the bonds of death, trampling Hell and Satan under his feet. As our great high priest, he ascended to your right hand in glory, that we might come with confidence before the throne of grace.

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body, which is given for you: Do this in remembrance of me."

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving, and we offer you these gifts. Sanctify them by your Word and Holy Spirit to be for your people the Body and Blood of your Son Jesus Christ. Sanctify us also, that we may worthily receive this holy Sacrament, and be made one body with him, that he may dwell in us and we in him. In the fullness of time, put all things in subjection under your Christ, and bring us with all your saints into the joy of your heavenly kingdom, where we shall see our Lord face to face.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

THE LORD'S PRAYER

And now as our Savior Christ has taught us, we are bold to pray:

Our Father, who art in heaven, hallowed be thy Name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE FRACTION

Celebrant Alleluia! Christ our Passover is sacrificed for us.

People Therefore let us keep the feast, Alleluia!

THE PRAYER OF HUMBLE ACCESS

We do not presume to come to this your table, O merciful Lord, trusting in our own righteousness, but in your abundant and great mercies. We are not worthy so much as to gather up the crumbs under your table; but you are the same Lord whose character is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. **Amen.**

AGNUS DEI

said responsively

Lamb of God, you take away the sin of the world;
have mercy on us.

Lamb of God, you take away the sin of the world;
have mercy on us.

Lamb of God, you take away the sin of the world;
grant us your peace.

THE MINISTRATION OF COMMUNION

All baptized persons are welcome to receive Holy Communion.

The gifts of God for the People of God. Take them in remembrance that Christ died for you and feed on him in your hearts by faith, with thanksgiving.

COMMUNION MUSIC

Father I Adore You

(Text: Terry Coelho; Music: Terry Coelho Copyright 1972 by Maranatha! Music.)

How Great is Our God

(CCLI Song #4348399 Copyright 2004 Rising Springs Music/Vamos Publishing/worshiptogether.com songs/Wondrously Made Songs CCLI License #3001024)

POST-COMMUNION PRAYER

Celebrant Let us pray.

Heavenly Father, We thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the body of your Son, and heirs of your eternal Kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

ANNOUNCEMENTS

Please refer to pg 3 in your bulletin.

THE BLESSING

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

CLOSING HYMN

Come Thou Almighty King

(Words: Collections of Hymns for Social Worship, 1757, alt. Music: Felice de Giardini, 1769; harm. The English Hymnal, 1906, alt.)

THE DISMISSAL

Deacon

People

Alleluia! Alleluia! Let us bless the Lord!

Thanks be to God. Alleluia! Alleluia!

**Thank you for worshiping
with us today.**

Here are ways to stay connected:



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www.ChristChurchVero.com



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