



CHRIST CHURCH
VERO BEACH

THE HOLY EUCHARIST

October 26, 2025 | 10:30AM

Twentieth Sunday after Pentecost

Please observe a prayerful silence before the service.

THE HOLY EUCHARIST

The liturgy provided here is from the *ACNA Book of Common Prayer* 2019.

CALL TO WORSHIP

Jesus is all the World to Me

1. Jesus is all the world to me
My life my joy my all
He is my strength from day to day
Without Him I would fall
When I am sad to Him I go
No other one can cheer me so
When I am sad He makes me glad
He's my Friend
2. Jesus is all the world to me
My Friend in trials sore
I go to Him for blessings and
He gives them o'er and o'er
He sends the sunshine and the rain
He sends the harvest's golden grain
Sunshine and rain harvest of grain
He's my Friend
3. Jesus is all the world to me
And true to Him I'll be
Oh how could I this Friend deny
When He's so true to me
Following Him I know I'm right
He watches o'er me day and night
Following Him by day and night
He's my Friend

4. Jesus is all the world to me
I want no better Friend
I trust Him now I'll trust Him when
Life's fleeting days shall end
Beautiful life with such a Friend
Beautiful life that has no end
Eternal life eternal joy
He's my Friend

Author: William Lamartine Thompson; Copyrights: © Words: Public Domain; Music: Public Domain

PROCESSIONAL HYMN

Praise to the Lord, the Almighty

1. Praise to the Lord, the Almighty, the King of creation;
O my soul, praise him, for he is thy health and salvation:
join the great throng, psaltery, organ, and song,
sounding in glad adoration.
2. Praise to the Lord; over all things he gloriously reigneth:
borne as on eagle-wings, safely his saints he sustaineth.
Hast thou not seen how all thou needest hath been
granted in what he ordaineth?
3. Praise to the Lord, who doth prosper thy way and defend thee;
surely his goodness and mercy shall ever attend thee;
ponder anew what the Almighty can do,
who with his love doth befriend thee.

4. Praise to the Lord! O let all that is in me adore him!
All that hath life and breath come now with praises before him!
Let the “Amen” sound from his people again;
gladly for ever adore him.

words: Joachim Neander (1650-1680); tr. Hymnal 1940, alt.
music: *Lobe den Herren*, melody from Erneuerten Gesangbuch, 1665; harm. The Chorale Book of England, 1863;

THE ACCLAMATION

The People standing:

CELEBRANT Blessed be God: the Father, the Son, and the Holy Spirit.
PEOPLE **And blessed be his kingdom, now and for ever. Amen.**

THE COLLECT OF PURITY

**Almighty God, to you all hearts are open, all desires known, and
from you no secrets are hid: Cleanse the thoughts of our hearts by
the inspiration of your Holy Spirit, that we may perfectly love you,
and worthily magnify your holy Name; through Christ our Lord.
Amen.**

THE SUMMARY OF THE LAW

Jesus said: You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the great and first commandment. And a second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets. (Matthew 22:37-40)

THE KYRIE

CELEBRANT Lord, have mercy upon us.
PEOPLE **Christ, have mercy upon us.**
CELEBRANT Lord, have mercy upon us.

SONG OF PRAISE

Gloria

Glory to God, glory to God in the highest
and peace to His people on earth.
Lord God, heavenly King, almighty God and Father:
We worship You, we give you thanks, we praise You for Your glory
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God, You take away the sin of the world:
Have mercy on us;

You are seated at the right hand of the Father: receive our prayer.
For You alone are the Holy One, You alone are the Lord,
You alone are the Most High, Jesus Christ, with the Holy Spirit,
In the glory of God the Father. Amen. Amen.

Music by Betty Pulkingham; ©1973 G.I.A. Publications, Inc. Chicago, IL, 60639
OneLicense.net A-715568

COLLECT OF THE DAY

CELEBRANT The Lord be with you.
PEOPLE **And with your spirit.**
CELEBRANT Let us pray.

Almighty and everlasting God, you govern all things both in heaven and on earth:
Mercifully hear the supplications of your people, and in our time grant us your

peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

THE LESSONS

A Reading from **Jeremiah 14:1-10, 19-22**

Pew Bible pg. 642-643

¹ The word of the Lord that came to Jeremiah concerning the drought:

² “Judah mourns,
and her gates languish;
her people lament on the ground,
and the cry of Jerusalem goes up.

³ Her nobles send their servants for water;
they come to the cisterns;
they find no water;
they return with their vessels empty;
they are ashamed and confounded
and cover their heads.

⁴ Because of the ground that is dismayed,
since there is no rain on the land,
the farmers are ashamed;
they cover their heads.

⁵ Even the doe in the field forsakes her newborn fawn
because there is no grass.

⁶ The wild donkeys stand on the bare heights;
they pant for air like jackals;
their eyes fail
because there is no vegetation.

⁷ “Though our iniquities testify against us,
act, O Lord, for your name's sake;
for our backslidings are many;
we have sinned against you.

⁸ O you hope of Israel,
its savior in time of trouble,

why should you be like a stranger in the land,
like a traveler who turns aside to tarry for a night?

⁹ Why should you be like a man confused,
like a mighty warrior who cannot save?

Yet you, O Lord, are in the midst of us,
and we are called by your name;
do not leave us."

¹⁰ Thus says the Lord concerning this people:

"They have loved to wander thus;
they have not restrained their feet;
therefore the Lord does not accept them;
now he will remember their iniquity
and punish their sins."

¹⁹ Have you utterly rejected Judah?
Does your soul loathe Zion?

Why have you struck us down
so that there is no healing for us?

We looked for peace, but no good came;
for a time of healing, but behold, terror.

²⁰ We acknowledge our wickedness, O Lord,
and the iniquity of our fathers,
for we have sinned against you.

²¹ Do not spurn us, for your name's sake;
do not dishonor your glorious throne;
remember and do not break your covenant with us.

²² Are there any among the false gods of the nations that can bring rain?
Or can the heavens give showers?

Are you not he, O Lord our God?

We set our hope on you,
for you do all these things. (ESV)

READER The Word of the Lord.

PEOPLE **Thanks be to God.**

¹ How lovely are your dwellings, *

O Lord God of hosts!

² My soul has a desire and longing to enter into the courts
of the Lord; *

my heart and my flesh rejoice in the living God.

³ Indeed, the sparrow has found her a house, and the swallow
a nest where she may lay her young, *

even your altars, O Lord of hosts, my King and my God.

⁴ Blessed are they who dwell in your house; *

they will be always praising you.

⁵ Blessed is the one whose strength is in you, *

in whose heart are your ways,

⁶ Who going through the valley of misery uses it for a well; *

indeed, the early rains fill the pools with water.

⁷ They will go from strength to strength, *

and the God of gods shall be seen by them in Zion.

⁸ O Lord God of hosts, hear my prayer; *

hearken, O God of Jacob.

⁹ Behold, O God, our defender, *

and look upon the face of your Anointed.

¹⁰ For one day in your courts *

is better than a thousand;

¹¹ I would rather be a door-keeper in the house of my God *

than dwell in the tents of ungodliness.

¹² For the Lord God is a light and defense; *

the Lord will give grace and honor, and no good thing

shall he withhold from those who live a godly life.

¹³ O Lord God of hosts, *

blessed is the one who puts his trust in you.

⁶ For I am already being poured out as a drink offering, and the time of my departure has come. ⁷ I have fought the good fight, I have finished the race, I have kept the faith. ⁸ Henceforth there is laid up for me the crown of righteousness, which the Lord, the righteous judge, will award to me on that day, and not only to me but also to all who have loved his appearing.

⁹ Do your best to come to me soon. ¹⁰ For Demas, in love with this present world, has deserted me and gone to Thessalonica. Crescens has gone to Galatia, Titus to Dalmatia. ¹¹ Luke alone is with me. Get Mark and bring him with you, for he is very useful to me for ministry. ¹² Tychicus I have sent to Ephesus. ¹³ When you come, bring the cloak that I left with Carpus at Troas, also the books, and above all the parchments. ¹⁴ Alexander the coppersmith did me great harm; the Lord will repay him according to his deeds. ¹⁵ Beware of him yourself, for he strongly opposed our message. ¹⁶ At my first defense no one came to stand by me, but all deserted me. May it not be charged against them! ¹⁷ But the Lord stood by me and strengthened me, so that through me the message might be fully proclaimed and all the Gentiles might hear it. So I was rescued from the lion's mouth. ¹⁸ The Lord will rescue me from every evil deed and bring me safely into his heavenly kingdom. To him be the glory forever and ever. Amen. (ESV)

READER The Word of the Lord.

PEOPLE **Thanks be to God.**

SEQUENCE HYMN

Be Thou My Vision

1. Be thou my vision, O Lord of my heart;
all else be nought to me, save that thou art —
thou my best thought, by day or by night,
waking or sleeping, thy presence my light.

2. Be thou my wisdom, and thou my true word;
I ever with thee and thou with me, Lord;
thou my great Father; thine own may I be;
thou in me dwelling, and I one with thee.

THE GOSPEL

DEACON The Holy Gospel of our Lord Jesus Christ according to Luke.
PEOPLE **Glory to you, Lord Christ.**

Luke 18:9-14

Pew Bible pg. 877

⁹ He also told this parable to some who trusted in themselves that they were righteous, and treated others with contempt: ¹⁰ “Two men went up into the temple to pray, one a Pharisee and the other a tax collector. ¹¹ The Pharisee, standing by himself, prayed thus: ‘God, I thank you that I am not like other men, extortioners, unjust, adulterers, or even like this tax collector. ¹² I fast twice a week; I give tithes of all that I get.’ ¹³ But the tax collector, standing far off, would not even lift up his eyes to heaven, but beat his breast, saying, ‘God, be merciful to me, a sinner!’ ¹⁴ I tell you, this man went down to his house justified, rather than the other. For everyone who exalts himself will be humbled, but the one who humbles himself will be exalted.” (ESV)

DEACON The Gospel of the Lord.
PEOPLE **Praise to you, Lord Christ.**

Sequence hymn continues

3. High King of heaven, when victory is won,
may I reach heaven's joys, bright heaven's Sun!
Heart of my heart, whatever befall,
still be my vision, O Ruler of all.

words: Irish, ca. 700; versified Mary Elizabeth Byrne (1880-1931); tr. Eleanor H. Hull (1860-1935), alt.
music: *Slane*, Irish ballad melody; adapt. The Church Hymnary, 1927
By permission of Oxford University Press. OneLicense.net A-715568

NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, visible and invisible.

We believe in one Lord, Jesus Christ, the only begotten Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate from the Holy Spirit and the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE

Let us pray for the Church and for the world, saying “hear our prayer” following each petition read aloud.

LITANIST	Lord, in your mercy,
PEOPLE	hear our prayer.

CONFESSION AND ABSOLUTION

Let us humbly confess our sins to Almighty God.

Most merciful God, we confess that we have sinned against you in thought, word and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Celebrant pronounces the Absolution over the People

Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

THE PEACE

CELEBRANT The peace of the Lord be always with you.

PEOPLE **And with your spirit.**

Then the Ministers and the People may greet one another in the name of the Lord.

ANNOUNCEMENTS

THE MINISTRY OF THE SACRAMENT

OFFERTORY

God I Look to You

Johnson/McIntosh

Doxology (*Old Hundredth*)

Praise God, from whom all blessings flow;
Praise him, all creatures here below.
Praise him above, ye heavenly host:
Praise Father, Son, and Holy Ghost. Amen.

CELEBRANT All things come from you, O Lord,
PEOPLE **And of your own have we given you.**

GREAT THANKSGIVING

CELEBRANT The Lord be with you.
PEOPLE **And with your spirit.**
CELEBRANT Lift up your hearts.
PEOPLE **We lift them up to the Lord.**
CELEBRANT Let us give thanks to the Lord our God.
PEOPLE **It is right to give him thanks and praise.**

The Celebrant continues

It is right, our duty and our joy, always and everywhere to give thanks to you,
Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord, who on the first day of the week overcame death
and the grave, and by his glorious resurrection opened to us the way of everlasting
life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

*Celebrant and **People** sing*

Holy, Holy, Holy Lord God of power and might, (repeat)
heaven and earth are full of your glory.

Hosanna in the highest. (repeat)

Blessed is he who comes in the name of the Lord.

Hosanna in the highest (repeat).

The Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and when we had sinned against you and become subject to evil and death, you, in your mercy, sent your only Son Jesus Christ into the world for our salvation. By the Holy Spirit and the Virgin Mary he became flesh and dwelt among us. In obedience to your will, he stretched out his arms upon the Cross and offered himself once for all, that by his suffering and death we might be saved. By his resurrection he broke the bonds of death, trampling Hell and Satan under his feet. As our great high priest, he ascended to your right hand in glory, that we might come with confidence before the throne of grace.

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body, which is given for you: Do this in remembrance of me."

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving, and we offer you these gifts.

Sanctify them by your Word and Holy Spirit to be for your people the Body and Blood of your Son Jesus Christ. Sanctify us also, that we may worthily receive this holy Sacrament, and be made one body with him, that he may dwell in us and we in him. In the fullness of time, put all things in subjection under your Christ, and bring us with all your saints into the joy of your heavenly kingdom, where we shall see our Lord face to face.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

And now as our Savior Christ has taught us, we are bold to pray:

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE FRACTION

CELEBRANT Christ our Passover is sacrificed for us.

PEOPLE Therefore let us keep the feast.

THE PRAYER OF HUMBLE ACCESS

We do not presume to come to this your table, O merciful Lord, trusting in our own righteousness, but in your abundant and great mercies. We are not worthy so much as to gather up the crumbs under your table; but you are the same Lord whose character is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.

AGNUS DEI

Lamb of God, you take away the sin of the world;
have mercy on us.

Lamb of God, you take away the sin of the world;
have mercy on us.

Lamb of God, you take away the sin of the world;
grant us your peace.

THE MINISTRATION OF COMMUNION

The gifts of God for the People of God. Take them in remembrance that Christ died for you and feed on him in your hearts by faith, with thanksgiving.

All baptized persons are welcome to receive Holy Communion.

COMMUNION MUSIC

1. Be Still My Soul

Be still, my soul: the Lord is on thy side; bear patiently the cross of grief and pain; leave to thy God to order and provide; in ev'ry change He faithful will remain. Be still, my soul: thy best, thy heav'nly Friend thru' thorny ways leads to a joyful end.

Be still, my soul: thy God doth undertake to guide the future as He has the past. Thy hope, thy confidence let nothing shake; all now mysterious shall be bright at least. Be still, my soul: the waves and winds still know His voice who ruled them while He dwelt below.

2. Be still, my soul: thy hour is hast'ning on when we shall be forever with the Lord, when disappointment, grief, and fear are gone, sorrow forgot, love's purest joys restored. Be still, my soul: when change and tears are past, all safe and blessed we shall meet at last.

words: Katherine von Schlegel; trans. J. Borthwick
music: *Finlandia*, Jean Sibelius

3. **He Will Hold Me Fast**

When I fear my faith will fail
Christ will hold me fast
When the tempter would prevail
He will hold me fast
I could never keep my hold
Through life's fearful path
For my love is often cold
He must hold me fast

*Refrain: He will hold me fast
He will hold me fast
For my Savior loves me so
He will hold me fast*

Those He saves are His delight
Christ will hold me fast
Precious in His holy sight
He will hold me fast
He'll not let my soul be lost
His Promises shall last
Bought by Him at such a cost
He will hold me fast

For my life He bled and died
Christ will hold me fast
Justice has been satisfied
He will hold me fast
Raised with Him to endless life
He will hold me fast
Till our faith is turned to sight
When He comes at last

Authors: Ada Ruth Habershon; Matthew Merker
Copyrights: © 2013 Getty Music Publishing; Matthew Merker Music

THE POST-COMMUNION PRAYER

CELEBRANT Let us pray.

Heavenly Father, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the body of your Son, and heirs of your eternal Kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

BLESSING

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

CLOSING HYMN

A Mighty Fortress is Our God

1. A mighty fortress is our God,
a bulwark never failing;
our helper he amid the flood
of mortal ills prevailing:
for still our ancient foe
doth seek to work us woe;
his craft and power are great,
and, armed with cruel hate,
on earth is not his equal.
2. Did we in our own strength confide,
our striving would be losing;
were not the right man on our side,
the man of God's own choosing:
dost ask who that may be?
Christ Jesus, it is he;
Lord Sabaoth his Name,
from age to age the same,
and he must win the battle.
3. And though this world, with devils filled,
should threaten to undo us;
we will not fear, for God hath willed
his truth to triumph through us;
the prince of darkness grim,
we tremble not for him;
his rage we can endure,
for lo! his doom is sure,
one little word shall fell him.

4. That word above all earthly powers,
no thanks to them, abideth;
the Spirit and the gifts are ours
through him who with us sideth:
let goods and kindred go,
this mortal life also;
the body they may kill:
God's truth abideth still,
his kingdom is for ever.

words: Martin Luther (1483-1546); tr. Frederick Henry Hedge (1805-1890); based on Psalm 46
music: *Ein feste Burg*, melody Martin Luther (1483-1546); harm. Johann Sebastian Bach (1685-1750)

DISMISSAL

DEACON Let us go forth into the world, rejoicing in the power of the Holy
 Spirit.

PEOPLE **Thanks be to God.**

NOTES



667 20th Street, Vero Beach, Florida 32960 | (772) 646-0920 | ChristChurchVero.org
Office hours: Monday through Thursday, 8:00 am to 5:00 pm; closed on Fridays.

Christ Church Academy (772) 646-9650 | CCAVero.org