

THE HOLY EUCHARIST

October 19, 2025 | 10:30AM

Nineteenth Sunday after Pentecost

Please observe a prayerful silence before the service.

THE HOLY EUCHARIST

The liturgy provided here is from the *ACNA Book of Common Prayer* 2019.

CALL TO WORSHIP

Here I am to Worship

Light of the world, you stepped down into darkness. Opened my eyes, let me see, Beauty that made this heart adore You, hope of a life spent with You.

Refrain: Here I am to worship, here I am to bow down,

here I am to say that You're my God.

You're altogether lovely, altogether worthy,

altogether wonderful to me.

King of all days, O so highly exalted, glor'ous in heaven above. Humbly You came to the earth You created, all for love's sake became poor. (*Refrain*)

And I'll never know how much it cost to see my sin up on that cross. (*repeat, then sing Refrain*)

words & music: Tim Hughes ©2000 Kingsway's Thankyou Music/worshiptogether.com songs. Admin. by EMI Christian Music Publishing in NA and Kingsway's Thankyou Music in the UK. CCLI 3001024

PROCESSIONAL HYMN

My Faith Looks Up to Thee

- My faith looks up to thee, thou Lamb of Calvary, Savior divine! Now hear me while I pray, take all my guilt away; O let me from this day be wholly thine.
- 2. May thy rich grace impart strength to my fainting heart, my zeal inspire; as thou hast died for me, O may my love to thee pure, warm, and changeless be, a living fire.
- 3. While life's dark maze I tread, and griefs around me spread, be thou my guide; bid darkness turn to day; wipe sorrow's tears away, nor let me ever stray from thee aside.

words: Ray Palmer (1808-1887) music: Olivet, Lowell Mason (1792-1872)

THE ACCLAMATION

The **People** standing:

CELEBRANT Blessed be God: the Father, the Son, and the Holy Spirit.

PEOPLE And blessed be his kingdom, now and for ever. Amen.

THE COLLECT OF PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

THE SUMMARY OF THE LAW

Jesus said: You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the great and first commandment. And a second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets. (Matthew 22:37-40)

THE KYRIE

CELEBRANT Lord, have mercy upon us. **PEOPLE** Christ, have mercy upon us.

CELEBRANT Lord, have mercy upon us.

SONG OF PRAISE

The King of Love

- The King of love my shepherd is, whose goodness faileth never; I nothing lack if I am his, and he is mine for ever.
- 2. Where streams of living water flow, my ransomed soul he leadeth, and where the verdant pastures grow, with food celestial feedeth.
- And so through all the length of days thy goodness faileth never: Good Shepherd, may I sing thy praise within thy house for ever.

words: Henry Williams Baker (1821-1877); para. Of Psalm 23; music: St. Columba, Irish melody

COLLECT OF THE DAY

The Lord be with you.

PEOPLE And with your spirit.

CELEBRANT Let us pray.

Set us free, loving Father, from the bondage of our sins, and in your goodness and mercy give us the liberty of that abundant life which you have made known to us in our Savior Jesus Christ; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

THE LESSONS

A Reading from **Proverbs 25:11-22**

Pew Bible pg. 547

- ¹¹ A word fitly spoken is like apples of gold in a setting of silver.
- ¹² Like a gold ring or an ornament of gold is a wise reprover to a listening ear.
- ¹³ Like the cold of snow in the time of harvest is a faithful messenger to those who send him; he refreshes the soul of his masters.
- ¹⁴ Like clouds and wind without rain is a man who boasts of a gift he does not give.
- ¹⁵ With patience a ruler may be persuaded, and a soft tongue will break a bone.
- ¹⁶ If you have found honey, eat only enough for you, lest you have your fill of it and vomit it.
- ¹⁷ Let your foot be seldom in your neighbor's house, lest he have his fill of you and hate you.
- ¹⁸ A man who bears false witness against his neighbor is like a war club, or a sword, or a sharp arrow.
- ¹⁹ Trusting in a treacherous man in time of trouble is like a bad tooth or a foot that slips.
- ²⁰ Whoever sings songs to a heavy heart is like one who takes off a garment on a cold day, and like vinegar on soda.
- ²¹ If your enemy is hungry, give him bread to eat, and if he is thirsty, give him water to drink,
- ²² for you will heap burning coals on his head, and the Lord will reward you. (ESV)

READER The Word of the Lord.

PEOPLE Thanks be to God.

¹ I will lift up my eyes unto the hills; * from whence comes my help? ² My help comes from the Lord, * who has made heaven and earth. ³He will not let your foot be moved, * and he who keeps you will not sleep. ⁴ Behold, he who keeps Israel * shall neither slumber nor sleep. ⁵ The Lord himself is your keeper; * the Lord is your defense upon your right hand, ⁶So that the sun shall not burn you by day, * neither the moon by night. ⁷ The Lord shall preserve you from all evil; * indeed, it is he who shall keep your soul. 8 The Lord shall preserve your going out and your coming in, * from this time forth for evermore.

A Reading from Romans 12:14-21

Pew Bible pg. 948

¹⁴ Bless those who persecute you; bless and do not curse them. ¹⁵ Rejoice with those who rejoice, weep with those who weep. ¹⁶ Live in harmony with one another. Do not be haughty, but associate with the lowly. Never be wise in your own sight. ¹⁷ Repay no one evil for evil, but give thought to do what is honorable in the sight of all. ¹⁸ If possible, so far as it depends on you, live peaceably with all. ¹⁹ Beloved, never avenge yourselves, but leave it to the wrath of God, for it is written, "Vengeance is mine, I will repay, says the Lord." ²⁰ To the contrary, "if your enemy is hungry, feed him; if he is thirsty, give him something to drink; for by so doing you will heap burning coals on his head." ²¹ Do not be overcome by evil, but overcome evil with good. (ESV)

READER The Word of the Lord.

PEOPLE Thanks be to God.

SEQUENCE HYMN

My Jesus I Love Thee

1. My Jesus, I love Thee; I know Thou are mine. For Thee all the follies of sin I resign. My gracious Redeemer, my Savior art Thou: If ever I love Thee, my Jesus, 'tis now.

THE GOSPEL

DEACON The Holy Gospel of our Lord Jesus Christ according to Matthew.

PEOPLE Glory to you, Lord Christ.

Matthew 5:43-48

Pew Bible pg. 811

⁴³ "You have heard that it was said, 'You shall love your neighbor and hate your enemy.' ⁴⁴ But I say to you, Love your enemies and pray for those who persecute you, ⁴⁵ so that you may be sons of your Father who is in heaven. For he makes his sun rise on the evil and on the good, and sends rain on the just and on the unjust. ⁴⁶ For if you love those who love you, what reward do you have? Do not even the tax collectors do the same? ⁴⁷ And if you greet only your brothers, what more are you doing than others? Do not even the Gentiles do the same? ⁴⁸ You therefore must be perfect, as your heavenly Father is perfect. (ESV)

DEACON The Gospel of the Lord.

PEOPLE Praise to you, Lord Christ.

Sequence hymn continues

2. I love Thee because Thou hast first loved me and purchased my pardon on Calvary's tree. I love Thee for wearing the thorns on Thy brow: If ever I love Thee, my Jesus, 'tis now.

words: William R. Featherston; music: Gordon, Adoniram Judson Gordon

NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, visible and invisible.

We believe in one Lord, Jesus Christ, the only begotten Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate from the Holy Spirit and the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE

Let us pray for the Church and for the world, saying "hear our prayer" following each petition read aloud.

LITANIST Lord, in your mercy,

PEOPLE hear our prayer.

CONFESSION AND ABSOLUTION

Let us humbly confess our sins to Almighty God.

Most merciful God, we confess that we have sinned against you in thought, word and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Celebrant pronounces the Absolution over the People

Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen**.

THE PEACE

CELEBRANT The peace of the Lord be always with you.

PEOPLE And with your spirit.

Then the Ministers and the People may greet one another in the name of the Lord.

ANNOUNCEMENTS

THE MINISTRY OF THE SACRAMENT

OFFERTORY

Goodness of God

Johnson/Cash/Ingram/ Fielding/Johnson

Doxology (Old Hundredth)

Praise God, from whom all blessings flow; Praise him, all creatures here below. Praise him above, ye heavenly host: Praise Father, Son, and Holy Ghost. Amen.

CELEBRANT All things come from you, O Lord,

PEOPLE And of your own have we given you.

GREAT THANKSGIVING

The Lord be with you.

PEOPLE And with your spirit.

CELEBRANT Lift up your hearts.

PEOPLE We lift them up to the Lord.

CELEBRANT Let us give thanks to the Lord our God.

PEOPLE It is right to give him thanks and praise.

The Celebrant continues

It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord, who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

Celebrant and People sing

Holy, Holy Lord God of power and might, (repeat)
heaven and earth are full of your glory.
Hosanna in the highest. (repeat)
Blessed is he who comes in the name of the Lord.
Hosanna in the highest (repeat).

The Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and when we had sinned against you and become subject to evil and death, you, in your mercy, sent your only Son Jesus Christ into the world for our salvation. By the Holy Spirit and the Virgin Mary he became flesh and dwelt among us. In obedience to your will, he stretched out his arms upon the Cross and offered himself once for all, that by his suffering and death we might be saved. By his resurrection he broke the bonds of death, trampling Hell and Satan under his feet. As our great high priest, he ascended to your right hand in glory, that we might come with confidence before the throne of grace.

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body, which is given for you: Do this in remembrance of me."

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died. Christ is risen. Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving, and we offer you these gifts.

Sanctify them by your Word and Holy Spirit to be for your people the Body and Blood of your Son Jesus Christ. Sanctify us also, that we may worthily receive this holy Sacrament, and be made one body with him, that he may dwell in us and we in him. In the fullness of time, put all things in subjection under your Christ, and bring us with all your saints into the joy of your heavenly kingdom, where we shall see our Lord face to face.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

And now as our Savior Christ has taught us, we are bold to pray:

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE FRACTION

CELEBRANT Christ our Passover is sacrificed for us.

PEOPLE Therefore let us keep the feast.

THE PRAYER OF HUMBLE ACCESS

We do not presume to come to this your table, O merciful Lord, trusting in our own righteousness, but in your abundant and great mercies. We are not worthy so much as to gather up the crumbs under your table; but you are the same Lord whose character is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.

AGNUS DEI

Lamb of God, you take away the sin of the world; have mercy on us.

Lamb of God, you take away the sin of the world; have mercy on us.

Lamb of God, you take away the sin of the world; grant us your peace.

THE MINISTRATION OF COMMUNION

The gifts of God for the People of God. Take them in remembrance that Christ died for you and feed on him in your hearts by faith, with thanksgiving.

All baptized persons are welcome to receive Holy Communion.

COMMUNION MUSIC

1. There is a Balm in Gilead

Refrain: There is a balm in Gilead,

to make the wounded whole, there is a balm in Gilead, to heal the sin-sick soul. Sometimes I feel discouraged, and think my work's in vain, but then the Holy Spirit revives my soul again. (*Refrain*)

If you cannot preach like Peter, if you cannot pray like Paul, you can tell the love of Jesus, and say, "He died for all." (*Refrain*)

words: Afro-American spiritual; music: Balm in Gilead, Afro-American spiritual.

2. Come Thou Fount

Come Thou fount of ev'ry blessing Tune my heart to sing Thy grace Streams of mercy never ceasing Call for songs of loudest praise Teach me some melodious sonnet Sung by flaming tongues above Praise the mount I'm fixed upon it Mount of God's unchanging love

Here I find my greatest treasure Hither by Thy help I'm come And I hope by Thy good pleasure Safely to arrive at home Jesus sought me when a stranger Wand'ring from the fold of God He to rescue me from danger Interposed His precious blood O to grace how great a debtor Daily I'm constrained to be Let Thy goodness like a fetter Bind my wand'ring heart to Thee Prone to wander Lord I feel it Prone to leave the God I love Here's my heart oh take and seal it Seal it for Thy courts above

Authors: John Wyeth; Robert Robinson Copyrights © Words: Public Domain; Music: Public Domain

THE POST-COMMUNION PRAYER

CELEBRANT Let us pray.

Heavenly Father, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the body of your Son, and heirs of your eternal Kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

BLESSING

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

CLOSING HYMN

Here I Am, Lord

I, the Lord of sea and sky, I have heard my people cry.
 All who dwell in dark and sin My hand will save.
 I, who made the stars of night, I will make their darkness bright.
 Who will bear my light to them? Whom shall I send?

Refrain: Here I am, Lord. Is it I, Lord? I have heard You calling in the night. I will go, Lord, if You lead me. I will hold Your people in my heart.

- I, the Lord of snow and rain, I have borne my people's pain.
 I have wept for love of them. They turn away.
 I will break their hearts of stone, give them hearts for love alone.
 I will speak my word to them. Whom shall I send? (Refrain)
- 3. I, the Lord of wind and flame, I will tend the poor and lame. I will set a feast for them. My hand will save.

 Finest bread I will provide till their hearts be satisfied.

 I will give my life to them. Whom shall I send? (*Refrain*)

words: Dan Schutte ©1981, Daniel I. Schutte and New Dawn Music; All rights reserved; Used with permission; LicenSing 609275

DISMISSAL

DEACON Let us go forth into the world, rejoicing in the power of the Holy

Spirit.

PEOPLE Thanks be to God.

NOTES



667 20th Street, Vero Beach, Florida 32960 | (772) 646-0920 | ChristChurchVero.org Office hours: Monday through Thursday, 8:00 am to 5:00 pm; closed on Fridays.