



CHRIST CHURCH
VERO BEACH

THE HOLY EUCHARIST

November 9, 2025 | 10:30AM

Twenty-Second Sunday after Pentecost

Please observe a prayerful silence before the service.

THE HOLY EUCHARIST

The liturgy provided here is from the *ACNA Book of Common Prayer* 2019.

CALL TO WORSHIP

Father, I Adore You

Father, I adore You, lay my life before You, how I love You.
Jesus, I adore You, lay my life before You, how I love You.
Spirit, I adore You, lay my life before You, how I love You.

words and music by Terrye Coelho; ©1972 Maranatha! Music; CCLI #3001024

PROCESSIONAL HYMN

Let All Things Now Living

1. Let all things now living a song of thanksgiving
to God the Creator triumphantly raise;
who fashioned and made us, protected and stayed us,
Who still guides us on to the end of our days.
God's banners are over us; His light goes before us-
A pillar of fire shining forth in the night-
Till shadows have vanished and darkness is banished,
as forward we travel from light into light.
2. His law He enforces; the stars in their courses
and sun in its orbit obediently shine.
The hills and the mountains, the rivers and fountains,
the deeps of the ocean proclaim Him divine.

We, too, should be voicing our love and rejoicing;
with glad adoration a song let us raise
till all things no living unite in thanksgiving:
“to God in the highest, hosanna and praise!”

words: K. K. Davis
music: *Welsh melody*; arranged by Tom Fettke

THE ACCLAMATION

*The **People** standing:*

CELEBRANT Blessed be God: the Father, the Son, and the Holy Spirit.
PEOPLE **And blessed be his kingdom, now and for ever. Amen.**

THE COLLECT OF PURITY

**Almighty God, to you all hearts are open, all desires known, and
from you no secrets are hid: Cleanse the thoughts of our hearts by
the inspiration of your Holy Spirit, that we may perfectly love you,
and worthily magnify your holy Name; through Christ our Lord.
Amen.**

THE SUMMARY OF THE LAW

Jesus said: You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the great and first commandment. And a second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets. (Matthew 22:37-40)

THE KYRIE

CELEBRANT Lord, have mercy upon us.
PEOPLE **Christ, have mercy upon us.**
CELEBRANT Lord, have mercy upon us.

SONG OF PRAISE

Gloria

Glory to God, glory to God in the highest
and peace to His people on earth.
Lord God, heavenly King, almighty God and Father:
We worship You, we give you thanks, we praise You for Your glory
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God, You take away the sin of the world:
Have mercy on us;

You are seated at the right hand of the Father: receive our prayer.
For You alone are the Holy One, You alone are the Lord,
You alone are the Most High, Jesus Christ, with the Holy Spirit,
In the glory of God the Father. Amen. Amen.

Music by Betty Pulkingham; ©1973 G.I.A. Publications, Inc. Chicago, IL, 60639
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COLLECT OF THE DAY

CELEBRANT The Lord be with you.
PEOPLE **And with your spirit.**
CELEBRANT Let us pray.

O God, whose blessed Son came into the world that he might destroy the works of the devil and make us children of God and heirs of eternal life: Grant that, having this hope, we may purify ourselves as he is pure; that, when he comes again with

power and great glory, we may be made like him in his eternal and glorious kingdom; where he lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

THE LESSONS

A Reading from **Job 19:23-27a**

Pew Bible pg. 429

²³ “Oh that my words were written!
Oh that they were inscribed in a book!
²⁴ Oh that with an iron pen and lead
they were engraved in the rock forever!
²⁵ For I know that my Redeemer lives,
and at the last he will stand upon the earth.
²⁶ And after my skin has been thus destroyed,
yet in my flesh I shall see God,
²⁷ whom I shall see for myself,
and my eyes shall behold, and not another. (ESV)

READER The Word of the Lord.

PEOPLE **Thanks be to God.**

A responsive reading of **Psalm 17**

BCP pg. 284

¹ Hear what is right, O Lord; consider my complaint; *
hearken to my prayer, which does not come from lying lips.
² Let justice for me come forth from your presence, *
and let your eyes look upon that which is right.
³ You have tested and visited my heart in the night season. *
**If you try me you shall find no wickedness in me;
my mouth shall not offend.**
⁴ As for the works of others, *
**because of the words of your lips, I have kept myself
from the ways of the violent.**

⁵ Hold my steps firmly in your paths, *
that my footsteps may not slip.
⁶ I have called upon you, O God, for you will hear me; *
incline your ear to me and hearken to my words.
⁷ Show your marvelous loving-kindness, you that are the Savior
 of those who put their trust in you *
from the ones who resist your right hand.
⁸ Keep me as the apple of your eye; *
hide me under the shadow of your wings,
⁹ From the ungodly who assault me, *
**even from my enemies who encompass me to take away
 my soul.**
¹⁰ They have closed their heart to pity, *
and their mouth speaks proud things.
¹¹ They lie waiting in my way on every side, *
watching how they may cast me down to the ground,
¹² Like a lion that is greedy for its prey, *
and like a young lion lurking in secret places.
¹³ Rise up, O Lord, confront them and cast them down; *
**deliver my soul from the ungodly by your sword
 and by your hand,**
¹⁴ From those, O Lord, from those whose portion in life
 is of the world, *
whose bellies you fill with your hidden treasure.
¹⁵ They have children at their desire, *
and leave the rest of their abundance for their little ones.
¹⁶ But as for me, I will behold your presence in righteousness; *
and when I awake and see your likeness, I shall be satisfied.

READER	The Word of the Lord.
PEOPLE	Thanks be to God.

¹³ But we ought always to give thanks to God for you, brothers beloved by the Lord, because God chose you as the firstfruits to be saved, through sanctification by the Spirit and belief in the truth. ¹⁴ To this he called you through our gospel, so that you may obtain the glory of our Lord Jesus Christ. ¹⁵ So then, brothers, stand firm and hold to the traditions that you were taught by us, either by our spoken word or by our letter. ¹⁶ Now may our Lord Jesus Christ himself, and God our Father, who loved us and gave us eternal comfort and good hope through grace, ¹⁷ comfort your hearts and establish them in every good work and word.

^{3:1} Finally, brothers, pray for us, that the word of the Lord may speed ahead and be honored, as happened among you, ² and that we may be delivered from wicked and evil men. For not all have faith. ³ But the Lord is faithful. He will establish you and guard you against the evil one. ⁴ And we have confidence in the Lord about you, that you are doing and will do the things that we command. ⁵ May the Lord direct your hearts to the love of God and to the steadfastness of Christ. (ESV)

READER The Word of the Lord.

PEOPLE **Thanks be to God.**

SEQUENCE HYMN

What a Wondrous Love is This

1. What wondrous love is this,
 O my soul, O my soul!
 What wondrous love is this
 O my soul! What wondrous love is this
 That caused the Lord of bliss
 To bear the dreadful curse for my soul
 For my soul, to bear the dreadful curse for my soul

2. When I was sinking down
Sinking down, sinking down;
When I was sinking down, sinking down;
When I was sinking down beneath God's righteous frown,
Christ laid aside His crown for my soul,
For my soul, Christ laid a aside His crown for my soul.
3. To God and to the Lamb I will sing,
I will sing; to God and to the Lamb I will sing;
To God and to the Lamb who is the great "I am,"
While millions join the theme,
I will sing, I will sing,
While millions join the them I will sing.

THE GOSPEL

DEACON The Holy Gospel of our Lord Jesus Christ according to Luke.
PEOPLE **Glory to you, Lord Christ.**

Luke 20:27-38

Pew Bible pg. 880

²⁷ There came to him some Sadducees, those who deny that there is a resurrection,
²⁸ and they asked him a question, saying, "Teacher, Moses wrote for us that if a man's brother dies, having a wife but no children, the man must take the widow and raise up offspring for his brother. ²⁹ Now there were seven brothers. The first took a wife, and died without children. ³⁰ And the second ³¹ and the third took her, and likewise all seven left no children and died. ³² Afterward the woman also died. ³³ In the resurrection, therefore, whose wife will the woman be? For the seven had her as wife."

³⁴ And Jesus said to them, "The sons of this age marry and are given in marriage,
³⁵ but those who are considered worthy to attain to that age and to the resurrection from the dead neither marry nor are given in marriage, ³⁶ for they cannot die anymore, because they are equal to angels and are sons of God, being sons of the resurrection. ³⁷ But that the dead are raised, even Moses showed, in the passage

about the bush, where he calls the Lord the God of Abraham and the God of Isaac and the God of Jacob. ³⁸ Now he is not God of the dead, but of the living, for all live to him.” (ESV)

DEACON The Gospel of the Lord.
PEOPLE **Praise to you, Lord Christ.**

Sequence Hymn continues

4. And when from death I’m free I’ll sing on,
 I’ll sing on; and when from death I’m free, I’ll sing on;
 And when from death I’m free, I’ll sing and joyful be,
 And through eternity I’ll sing on, I’ll sing on, and through,
 I’ll sing on, and through eternity I’ll sing on.

Words and Music: *Southern Harmony*, 1864
Arr. Alice Parker c 2008, admin. GIA Publications, Inc.

SERMON

CANON KEITH ALLEN

NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, visible and invisible.

We believe in one Lord, Jesus Christ, the only begotten Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate from the Holy Spirit and the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE

Let us pray for the Church and for the world, saying “hear our prayer” following each petition read aloud.

LITANIST Lord, in your mercy,
PEOPLE **hear our prayer.**

CONFESSION AND ABSOLUTION

Let us humbly confess our sins to Almighty God.

Most merciful God, we confess that we have sinned against you in thought, word and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Celebrant pronounces the Absolution over the People

Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

THE PEACE

CELEBRANT The peace of the Lord be always with you.

PEOPLE **And with your spirit.**

Then the Ministers and the People may greet one another in the name of the Lord.

ANNOUNCEMENTS

THE MINISTRY OF THE SACRAMENT

OFFERTORY

Raise a Hallelujah

Stevens/Helser/Helser/Skaggs

Doxology (*Old Hundredth*)

Praise God, from whom all blessings flow;
Praise him, all creatures here below.
Praise him above, ye heavenly host:
Praise Father, Son, and Holy Ghost. Amen.

CELEBRANT All things come from you, O Lord,

PEOPLE **And of your own have we given you.**

FLAG CEREMONY

My Country 'tis of Thee

1. My country tis of thee,
Sweet land of liberty,
Of thee I sing.
Land where my fathers died!
Land of the Pilgrim's pride!
From every mountain side,
Let freedom ring!

4. Our father's God to, Thee,
Author of liberty,
To Thee we sing.
Long may our land be bright
With freedom's holy light;
Protect us by Thy might,
Great God, our King!

Words: Samuel Francis Smith (1808-1895)
Music: *America*, from Thesaurus musicians, 1745

GREAT THANKSGIVING

CELEBRANT	The Lord be with you.
PEOPLE	And with your spirit.
CELEBRANT	Lift up your hearts.
PEOPLE	We lift them up to the Lord.
CELEBRANT	Let us give thanks to the Lord our God.
PEOPLE	It is right to give him thanks and praise.

The Celebrant continues

It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord; for he is your living Word from before time and for all ages; by him you created all things, and by him you make all things new.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

*Celebrant and **People** sing*

Holy, Holy, Holy Lord God of power and might, (repeat)
heaven and earth are full of your glory.
Hosanna in the highest. (repeat)
Blessed is he who comes in the name of the Lord.
Hosanna in the highest (repeat).

The Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and when we had sinned against you and become subject to evil and death, you, in your mercy, sent your only Son Jesus Christ into the world for our salvation. By the Holy Spirit and the Virgin Mary he became flesh and dwelt among us. In obedience to your will, he stretched out his arms upon the Cross and offered himself once for all, that by his suffering and death we might be saved. By his resurrection he broke the bonds of death, trampling Hell and Satan under his feet. As our great high priest, he ascended to your right hand in glory, that we might come with confidence before the throne of grace.

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body, which is given for you: Do this in remembrance of me."

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.
Christ is risen.
Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving, and we offer you these gifts.

Sanctify them by your Word and Holy Spirit to be for your people the Body and Blood of your Son Jesus Christ. Sanctify us also, that we may worthily receive this

holy Sacrament, and be made one body with him, that he may dwell in us and we in him. In the fullness of time, put all things in subjection under your Christ, and bring us with all your saints into the joy of your heavenly kingdom, where we shall see our Lord face to face.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

And now as our Savior Christ has taught us, we are bold to pray:

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE FRACTION

CELEBRANT Christ our Passover is sacrificed for us.

PEOPLE Therefore let us keep the feast.

THE PRAYER OF HUMBLE ACCESS

We do not presume to come to this your table, O merciful Lord, trusting in our own righteousness, but in your abundant and great mercies. We are not worthy so much as to gather up the crumbs under your table; but you are the same Lord whose character is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.

AGNUS DEI

Lamb of God, you take away the sin of the world;
have mercy on us.

Lamb of God, you take away the sin of the world;
have mercy on us.

Lamb of God, you take away the sin of the world;
grant us your peace.

THE MINISTRATION OF COMMUNION

The gifts of God for the People of God. Take them in remembrance that Christ died for you and feed on him in your hearts by faith, with thanksgiving.

All baptized persons are welcome to receive Holy Communion.

COMMUNION MUSIC

1. Eat This Bread

*Refrain: Eat this bread, drink this cup,
come to me and never be hungry.
Eat this bread, drink this cup,
trust in me and you will not thirst.*

I am the bread of life,
The true bread sent from the Father. *(Refrain)*

Your ancestors ate manna in the desert,
But this is the bread come down from heaven. *(Refrain)*

Eat my flesh and drink my blood,
And I will raise you up on the last day. *(Refrain)*

Any one who eats this bread,
Will live for ever. (*Refrain*)

If you believe and eat this bread,
You will have eternal life. (*Refrain*)

Music and Words: Robert J. Batastini / Jacques Berthier

2. I Have Decided to Follow Jesus

I have decided to follow Jesus,
I have decided to follow Jesus,
I have decided to follow Jesus:
no turning back, no turning back!

Though none go with me,
still I will follow, though none go with me,
still I will follow, though none go with me
still I will follow: no turning back, no turning back!

The Cross before me,
the world behind me, the Cross before me,
the world behind me, the Cross before me,
the world behind me: no turning back, no turning back!

words: unknown
music: *folk melody from India*

THE POST-COMMUNION PRAYER

CELEBRANT Let us pray.

Heavenly Father, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the body of your Son, and heirs of your eternal Kingdom. And now,

Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

BLESSING

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

CLOSING HYMN

Rock of Ages

1. Rock of ages, cleft for me,
let me hide myself in thee;
let the water and the blood
from thy wounded side that flowed,
be of sin the double cure,
cleanse me from its guilt and power.
2. Should my tears for ever flow,
should my zeal no languor know,
all for sin could not atone:
thou must save, and thou alone;
in my hand no price I bring,
simply to thy cross I cling.
3. While I draw this fleeting breath,
when mine eyelids close in death,
when I rise to worlds unknown
and behold thee on thy throne,
Rock of ages, cleft for me,
let me hide myself in thee.

words: Augustus Montague Toplady (1740-1778), alt.; music: *Toplady*, Thomas Hastings (1784-1872)

DISMISSAL

DEACON Let us go forth into the world, rejoicing in the power of the Holy Spirit.

PEOPLE **Thanks be to God.**

NOTES



667 20th Street, Vero Beach, Florida 32960 | (772) 646-0920 | ChristChurchVero.org
Office hours: Monday through Thursday, 8:00 am to 5:00 pm; closed on Fridays.

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