

ANCIENT FAITH

Present Purpose

THE HOLY EUCHARIST



NINETEENTH SUNDAY AFTER PENTECOST

October 4, 2026 | 10:30 AM

WE'RE SO HAPPY YOU'RE HERE!

If you're visiting for the first time, please take a moment to fill out a Connect Card from the chair in front of you and place it in the offering plate or return it to an usher. We would love to stay connected and pray for you.

CHILDREN'S MINISTRY

Nursery care is provided for infants through age 4 during the 10:30 AM service. There is a kid's Gospel segment during the sermon for children up to 5th grade. They return after the prayers for communion.

A quiet room is on the right-hand side of the main doors to the Nave should you need to step out for any reason.

RECEIVING HOLY COMMUNION

All baptized Christians are welcome to the Table of Christ to receive Holy Communion. Ushers will guide your row to the altar rail, and a wafer will be placed in your hand; you may intinct (dip) the edge of the wafer into the wine chalice, or sip from the common cup, or abstain. Anyone wishing to not receive the sacrament is welcome to come forward for a spoken blessing only, signified by crossing your arms over your chest. Private prayer teams are available during communion.

CHURCH CONTACT INFORMATION

667 20th St
Vero Beach, FL 32960

Info@christchurchvero.org
772-646-0920

Office Hours:
M-Th 8:00 AM-5:00 PM
Closed Friday

Rev'd Cn. Dr. Keith Allen, Rector – kallen@christchurchvero.org
Rev'd Kim Allen, Deacon – deaconKim@christchurchvero.org

Rev'd Debra Gordon, Deacon – dgordon@christchurchvero.org
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Fawn Peters, Ministry Coordinator – fpeters@christchurchvero.org
Shari von Liebler, Parish Secretary – svliebler@christchurchvero.org
Amber Mullins, Head of School – amullins@ccavero.org

ADULT AND FAMILY BIBLE STUDIES

Sundays | 9:00 AM

MORNING PRAYER

**Monday - Wednesday
8:30 AM – 9:00 AM**

CCA CHAPEL

Thursdays | 8:45 AM

YOUTH GROUP MEETINGS

Grades 6th – 12th

Tuesdays 6:30 PM – 8:00 PM

Grades 3rd – 5th

Thursdays 4:00 PM – 5:00 PM

SUMMER BOOK STUDY

**Wednesdays
9:30 AM – 11:00 AM**

MILITARY MOMS PRAYER GROUP

Thursdays 5:00 PM – 6:00 PM

LADIES LUNCHEON

Saturday, October 24th | 11:30 AM

Ladies of Christ Church are invited to a luncheon sponsored by the Daughters of the Holy Cross. Join us in the Community Center to enjoy food and fellowship together! You have the opportunity to bring a food item or help set up. **Please register by October 21st.**

STAY CONNECTED BY TEXT

Want to stay up to date with Christ Church? Opt in to receive text messages with important announcements, reminders, and updates. **Scan the QR code below** to opt in.

TODAY IS FUND SUNDAY!

On the first Sunday of each month, all loose offerings are designated for the Rector's Discretionary Fund, which enables the Rector to assist those in need privately and confidentially. To contribute by check, please write "RDF" on the memo line.

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THE HOLY EUCHARIST

The liturgy provided here is from the ACNA Book of Common Prayer 2019.

PROCESSIONAL HYMN

All Creatures of Our God and King

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THE ACCLAMATION

All standing

Blessed be God: the Father, the Son, and the Holy Spirit.
**People And blessed be his kingdom, now and for ever.
 Amen.**

THE COLLECT OF PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

THE SUMMARY OF THE LAW

Jesus said: You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the great and first commandment. And a second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets.

THE KYRIE

The celebrant and the people pray

Celebrant Lord, have mercy upon us.

People Christ, have mercy upon us.

Celebrant Lord, have mercy upon us.

SONG OF PRAISE

Gloria

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THE COLLECT OF THE DAY

Celebrant The Lord be with you

People And with your spirit.

Celebrant Let us pray.

Keep, O Lord, your household the Church in continual godliness, that through your protection it may be free from all adversities, and devoutly serve you in good works, to the glory of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

People Amen.

THE LESSONS

A Reading from ISAIAH 5:1-7

Pew Bible Pg 569

¹ Let me sing for my beloved my love song concerning his vineyard: My beloved had a vineyard on a very fertile hill. ² He dug it and cleared it of stones, and planted it with choice vines; he built a watchtower in the midst of it, and hewed out a wine vat in it; and he looked for it to yield grapes, but it yielded wild grapes. ³ And now, O inhabitants of Jerusalem and men of Judah, judge between me and my vineyard. ⁴ What more was there to do for my vineyard, that I have not done in it? When I looked for it to yield grapes, why did it yield wild grapes? ⁵ And now I will tell you what I will do to my vineyard. I will remove its hedge, and it shall be devoured; I will break down its wall, and it shall be trampled down. ⁶ I will make it a waste; it shall not be pruned or hoed, and briers and thorns shall grow up; I will also command the clouds that they rain no rain upon it. ⁷ For the vineyard of the LORD of hosts is the house of Israel, and the men of Judah are his pleasant planting; and he looked for justice, but behold, bloodshed; for righteousness, but behold, an outcry!

Celebrant The Word of the Lord.

People **Thanks be to God.**

A Responsive Reading of PSALM 80:7-19

BCP Pg 374

said responsively by whole verse

⁷ Restore us again, O God of hosts; show the light of your countenance, and we shall be whole.

⁸ You have brought a vine out of Egypt; you have cast out the nations and planted it.

⁹ You made room for it, and when it had taken root, it filled the land.

¹⁰ The hills were covered with the shadow of it, and the boughs thereof were like the mighty cedar trees.

¹¹ It stretched out its branches to the sea and its boughs to the river.

¹² Why have you broken down its hedge, so that all those who go by pluck off its grapes?

¹³ The wild boar out of the wood roots it up, and the wild beasts of the field devour it.

¹⁴ Turn again, O God of hosts, look down from heaven; behold, and visit this vine,

¹⁵ And the place of the vineyard that your right hand has planted, and the branch that you made so strong for yourself.

¹⁶ As for those who burn it with fire and cut it down, let them perish at the rebuke of your countenance.

¹⁷ Let your hand be upon the man of your right hand and upon the son of man, whom you made so strong for yourself.

¹⁸ And so we will not turn back from you; O let us live, and we shall call upon your Name.

¹⁹ Restore us again, O Lord God of hosts; show the light of your countenance, and we shall be whole.

A Reading from PHILIPPIANS 3:1-21 (ESV) Pew Bible Pg 981

¹ Finally, my brothers, rejoice in the Lord. To write the same things to you is no trouble to me and is safe for you. ² Look out for the dogs, look out for the evildoers, look out for those who mutilate the flesh. ³ For we are the circumcision, who worship by the Spirit of God and glory in Christ Jesus and put no confidence in the flesh— ⁴ though I myself have reason for confidence in the flesh also. If anyone else thinks he has reason for confidence in the flesh, I have more: ⁵ circumcised on the eighth day, of the people of Israel, of the tribe of Benjamin, a Hebrew of Hebrews; as to the law, a Pharisee; ⁶ as to zeal, a persecutor of the church; as to righteousness under the law, blameless. ⁷ But whatever gain I had, I counted as loss for the sake of Christ. ⁸ Indeed, I

count everything as loss because of the surpassing worth of knowing Christ Jesus my Lord. For his sake I have suffered the loss of all things and count them as rubbish, in order that I may gain Christ ⁹ and be found in him, not having a righteousness of my own that comes from the law, but that which comes through faith in Christ, the righteousness from God that depends on faith— ¹⁰ that I may know him and the power of his resurrection, and may share his sufferings, becoming like him in his death, ¹¹ that by any means possible I may attain the resurrection from the dead. ¹² Not that I have already obtained this or am already perfect, but I press on to make it my own, because Christ Jesus has made me his own. ¹³ Brothers, I do not consider that I have made it my own. But one thing I do: forgetting what lies behind and straining forward to what lies ahead, ¹⁴ I press on toward the goal for the prize of the upward call of God in Christ Jesus. ¹⁵ Let those of us who are mature think this way, and if in anything you think otherwise, God will reveal that also to you. ¹⁶ Only let us hold true to what we have attained. ¹⁷ Brothers, join in imitating me, and keep your eyes on those who walk according to the example you have in us. ¹⁸ For many, of whom I have often told you, and now tell you even with tears, walk as enemies of the cross of Christ. ¹⁹ Their end is destruction, their god is their belly, and they glory in their shame, with minds set on earthly things. ²⁰ But our citizenship is in heaven, and from it we await a Savior, the Lord Jesus Christ, ²¹ who will transform our lowly body to be like his glorious body, by the power that enables him even to subject all things to himself.

Celebrant The Word of the Lord.

People **Thanks be to God.**

THE SEQUENCE HYMN

Sung by all, standing

Worthy, You are Worthy

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THE GOSPEL

A Reading from MATTHEW 21:33-44 (ESV) Pew Bible Pg 827

Deacon The Holy Gospel of our Lord Jesus Christ according to Matthew.

People **Glory to you, Lord Christ.**

³³ "Hear another parable. There was a master of a house who planted a vineyard and put a fence around it and dug a winepress in it and built a tower and leased it to tenants, and went into another country. ³⁴ When the season for fruit drew near, he sent his servants to the tenants to get his fruit. ³⁵ And the tenants took his servants and beat one, killed another, and stoned another. ³⁶ Again he sent other servants, more than the first. And they did the same to them. ³⁷ Finally he sent his son to them, saying, 'They will respect my son.' ³⁸ But when the tenants saw the son, they said to themselves, 'This is the heir. Come, let us kill him and have his inheritance.' ³⁹ And they took him and threw him out of the vineyard and killed him. ⁴⁰ When therefore the owner of the vineyard comes, what will he do to those tenants?' ⁴¹ They said to him, 'He will put those wretches to a miserable death and let out the vineyard to other tenants who will give him the fruits in their seasons.' ⁴² Jesus said to them, 'Have you never read in the Scriptures: The stone that the builders rejected has become the cornerstone; this was the Lord's doing, and it is marvelous in our eyes?' ⁴³ Therefore I tell you, the kingdom of God will be taken away from you and given to a people producing its fruits. ⁴⁴ And the one who falls on this stone will be broken to pieces; and when it falls on anyone, it will crush him."

After the Gospel is read, the people respond as follows:

Deacon The Gospel of the Lord.

People **Praise to you, Lord Christ.**

[illegible]

NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, visible and invisible.

We believe in one Lord, Jesus Christ, the only-begotten Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made.

For us and for our salvation he came down from heaven, was incarnate from the Holy Spirit and the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one Baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE

Let us pray for the Church and for the world, saying “hear our prayer” following each petition read aloud.

Litanist Lord, in your mercy,

People **Hear our prayer.**

CONFESSION AND ABSOLUTION

Let us humbly confess our sins to Almighty God.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Celebrant pronounces the Absolution over the People

Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

THE COMFORTABLE WORDS

The Celebrant may then say one or more of the following sentences, first saying

Hear the Word of God to all who truly turn to him. Come to me, all who labor and are heavy laden, and I will give you rest.

MATTHEW 11:28

God so loved the world, that he gave his only-begotten Son, that whoever believes in him should not perish but have eternal life.

JOHN 3:16

The saying is trustworthy and deserving of full acceptance, that Christ Jesus came into the world to save sinners.

1 TIMOTHY 1:15

If anyone sins, we have an advocate with the Father, Jesus Christ the righteous. He is the propitiation for our sins, and not for ours only, but also for the sins of the whole world.

1 JOHN 2:1-2

THE PEACE

The Peace is now exchanged with one another, having received peace with God.

Celebrant The Peace of the Lord be always with you.

People **And with your spirit.**

Then the Ministers and the People may greet one another in the name of the Lord.

ANNOUNCEMENTS

Please refer to page 3 of your bulletin.

OFFERTORY

Prayer of St. Francis

Kim Kirkland Allen

**Praise God, from whom all blessings flow;
Praise him, all creatures here below.
Praise him above, ye heavenly host:
Praise Father, Son, and Holy Ghost. Amen.**

Doxology (Old Hundredth)

Celebrant All things come from you, O Lord,
People And of your own have we given you.

THE GREAT THANKSGIVING

Remain standing

Celebrant The Lord be with you.

People And with your spirit.

Celebrant Lift up your hearts.

People We lift them up to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

The Celebrant continues

It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord, who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

Celebrant and People sing

Holy, Holy, Holy Lord God of power and might, (repeat)
heaven and earth are full, full of your glory.

Hosanna in the highest. (repeat)

Blessed is he who comes in the name of the Lord.

Hosanna in the highest. (repeat)

THE PRAYER OF CONSECRATION

The Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and when we had sinned against you and become subject to evil and death, you, in your mercy, sent your only Son Jesus Christ into the world for our salvation. By the Holy Spirit and the Virgin Mary he became flesh and dwelt among us. In obedience to your will, he stretched out his arms upon the Cross and offered himself once for all, that by his suffering and death we might be saved. By his resurrection he broke the bonds of death, trampling Hell and Satan under his feet. As our great high priest, he ascended to your right hand in glory, that we might come with confidence before the throne of grace.

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body, which is given for you:

Do this in remembrance of me."

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving, and we offer you these gifts. Sanctify them by your Word and Holy Spirit to be for your people the Body and Blood of your Son Jesus Christ. Sanctify us also, that we may worthily receive this holy Sacrament, and be made one body with him, that he may dwell in us and we in him. In the fullness of time, put all things in subjection under your Christ, and bring us with all your saints into the joy of your heavenly kingdom, where we shall see our Lord face to face.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

THE LORD'S PRAYER

And now as our Savior Christ has taught us, we are bold to pray:

Our Father, who art in heaven, hallowed be thy Name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE FRACTION

Celebrant Alleluia! Christ our Passover is sacrificed for us.

People Therefore let us keep the feast, Alleluia!

THE PRAYER OF HUMBLE ACCESS

We do not presume to come to this your table, O merciful Lord, trusting in our own righteousness, but in your abundant and great mercies. We are not worthy so much as to gather up the crumbs under your table; but you are the same Lord whose character is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. **Amen.**

AGNUS DEI

said responsively

Lamb of God, you take away the sin of the world;
have mercy on us.

Lamb of God, you take away the sin of the world;
have mercy on us.

Lamb of God, you take away the sin of the world;
grant us your peace.

THE MINISTRATION OF COMMUNION

All baptized persons are welcome to receive Holy Communion.

The gifts of God for the People of God. Take them in remembrance that Christ died for you and feed on him in your hearts by faith, with thanksgiving.

COMMUNION MUSIC

Here's My Heart, Lord

CCLI Song # 6517898 Chris Tomlin | Jason Ingram | Louie Giglio © 2013 S. D. G. Publishing; Twelve Lions Music; Worship Together Music; worshiptogether.com songs; Open Hands Music; So Essential Tunes For use solely with the SongSelect® Terms of Use. All rights reserved. www.ccli.com CCLI License # 3001024 <https://youtu.be/cvl-MfqvgkE?si=PrfaqdMERBF65nDJ>

Mighty to Save

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POST-COMMUNION PRAYER

Celebrant Let us pray.

Heavenly Father, We thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the body of your Son, and heirs of your eternal Kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

THE BLESSING

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always.
Amen.

CLOSING HYMN

Great is Thy Faithfulness

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THE DISMISSAL

Deacon Alleluia! Alleluia! Let us bless the Lord!

People Thanks be to God. Alleluia! Alleluia!

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THE HOLY EUCHARIST

NOTES

[illegible]

NOTES

[illegible]



Thank you for worshiping with us today.

Here are ways to stay connected:



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www.ChristChurchVero.org



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