

ANCIENT FAITH

Present Purpose

THE HOLY EUCHARIST



FOURTH SUNDAY AFTER PENTECOST

JUNE 21, 2026 | 10:00 AM

WE'RE SO HAPPY YOU'RE HERE!

If you're visiting for the first time, please take a moment to fill out a Connect Card from the chair in front of you and place it in the offering plate or return it to an usher. We would love to stay connected and pray for you.

CHILDREN'S MINISTRY

Nursery care is provided for infants through age 4 during the 10:00 AM service. There is a kid's Gospel segment during the sermon for children up to 5th grade. They return after the prayers for communion.

A quiet room is on the right-hand side of the main doors to the Nave should you need to step out for any reason.

RECEIVING HOLY COMMUNION

All baptized Christians are welcome to the Table of Christ to receive Holy Communion. Ushers will guide your row to the altar rail, and a wafer will be placed in your hand; you may intinct (dip) the edge of the wafer into the wine chalice, or sip from the common cup, or abstain. Anyone wishing to not receive the sacrament is welcome to come forward for a spoken blessing only, signified by crossing your arms over your chest. Private prayer teams are available during communion.

CHURCH CONTACT INFORMATION

667 20th St
Vero Beach, FL 32960

Info@christchurchvero.org
772-646-0920

Office Hours:
M-Th 8:00 AM -5:00 PM
Closed Friday

Rev'd Cn. Dr. Keith Allen, Rector – kallen@christchurchvero.org
Rev'd Kim Allen, Deacon – deaconKim@christchurchvero.org

Rev'd Debra Gordon, Deacon – dgordon@christchurchvero.org
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Shari von Liebler, Parish Secretary – svliebler@christchurchvero.org
Amber Mullins, Head of School – amullins@ccavero.org

**MORNING PRAYER
MONDAY-THURSDAY**

8:30 AM – 9:00 AM

**YOUTH GROUP
MEETINGS**

Grades 6th – 12th

Starting July 9th

Grades 3rd – 5th

Thursdays 4:00 PM – 5:00 PM

**SUMMER BOOK STUDY FOR
BOTH MEN AND WOMEN**

Wednesdays 9:30 AM – 11:00 AM

**MILITARY MOM'S
PRAYER GROUP**

Thursdays 5:00 PM – 6:00 PM

**SIGN UP FOR
CCA SUMMER CAMPS**

It's not too late to join the summer fun at Christ Church Academy. Contact Theresa Cory at tcory@ccavero.org for camp registration information.

**CARENET BABY
BOTTLE CAMPAIGN**

Today ends the CareNet Baby Bottle Campaign. You can turn in the baby bottles with your donations in the Narthex.

**YOUTH SUMMER CAMP at
CAMP ARAMINTA**

JULY 20TH – 25TH, 2026

Registration is now open for all rising 4th-12th grade campers. To register, visit our website at www.ChristChurchVero.org/UPCOMING-EVENTS

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THE HOLY EUCHARIST

The liturgy provided here is from the ACNA Book of Common Prayer 2019.

PROCESSIONAL HYMN

Guide Me O Thou Great Jehovah

(Words: William Williams, 1762/1772; st. 1 trans. Peter Williams, 1771; Music: John Hughes, 1907)

THE ACCLAMATION

All standing

Blessed be God: the Father, the Son, and the Holy Spirit.

**People And blessed be his kingdom, now and for ever.
 Amen.**

THE COLLECT OF PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

THE SUMMARY OF THE LAW

Jesus said: You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the great and first commandment. And a second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets.

THE KYRIE

The celebrant and the people pray

Celebrant Lord, have mercy upon us.

People Christ, have mercy upon us.

Celebrant Lord, have mercy upon us.

SONG OF PRAISE

Gloria

(Music by Betty Pulkingham; © 1973 G.I.A. Publications, Inc. Chicago, IL 60639 OneLicense.net A-715568)

THE COLLECT OF THE DAY

Celebrant The Lord be with you

People And with your spirit.

Celebrant Let us pray.

Lord of all power and might, the author and giver of all good things: Graft in our hearts the love of your Name, increase in us true religion, nourish us with all goodness, and bring forth in us the fruit of good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

People Amen.

THE LESSONS

A Reading from Jeremiah 20:7-13 (ESV)

Pew Bible Pg 648

⁷ O Lord, you have deceived me, and I was deceived; you are stronger than I, and you have prevailed. I have become a laughingstock all the day; everyone mocks me.

⁸ For whenever I speak, I cry out, I shout, "Violence and destruction!" For the word of the Lord has become for me a reproach and derision all day long.

⁹ If I say, "I will not mention him, or speak any more in his name," there is in my heart as it were a burning fire shut up in my bones, and I am weary with holding it in, and I cannot.

¹⁰ For I hear many whispering. Terror is on every side! "Denounce him! Let us denounce him!" say all my close friends, watching for my fall. "Perhaps he will be deceived; then we can overcome him and take our revenge on him."

¹¹ But the Lord is with me as a dread warrior; therefore my persecutors will stumble; they will not overcome me. They will be greatly shamed, for they will not succeed. Their eternal dishonor will never be forgotten.

¹² O Lord of hosts, who tests the righteous, who sees the heart and the mind let me see your vengeance upon them, for to you have I committed my cause.

¹³ Sing to the Lord; praise the Lord! For he has delivered the life of the needy from the hand of evildoers.

Celebrant The Word of the Lord.

People **Thanks be to God.**

¹ Save me, O God, for the waters have come up even to my neck.

² **I sink down in the deep mire, where there is no ground; I have come into deep waters, so that the floods run over me.**

³ I am weary of crying; my throat is dry; my sight fails me from waiting so long for my God.

⁴ **Those who hate me without a cause are more than the hairs of my head; those who are my enemies, and would destroy me wrongfully, are mighty.**

⁵ They bid me restore things I never took. O God, you know my foolishness, and my faults are not hidden from you.

⁶ **Let not those who trust in you, O Lord God of hosts, be ashamed because of me; let not those who seek you be confounded through me, O God of Israel.**

⁷ Surely for your sake have I suffered reproach; shame has covered my face.

⁸ **I have become a stranger to my brethren, unknown to my mother's children,**

⁹ Because zeal for your house has consumed me, and the reproaches of those who reproached you have fallen upon me.

¹⁰ **I wept, and humbled myself with fasting, but that was turned to my reproach.**

¹¹ I put on sackcloth also, and I became a byword among them.

¹² **Those who sit in the gate speak against me, and the drunkards make songs about me.**

¹³ But, Lord, I make my prayer to you in an acceptable time.

¹⁴ Hear me, O God, in the multitude of your mercy, even in the truth of your salvation.

¹⁵ Take me out of the mire, lest I sink; O let me be delivered from those who hate me, and out of the deep waters.

¹⁶ Let not the floodwaters drown me, neither let the deep swallow me up, and let not the pit shut its mouth upon me.

¹⁷ Hear me, O Lord, for your loving-kindness is good; turn to me according to the multitude of your mercies;

¹⁸ And hide not your face from your servant, for I am in trouble; O hasten and hear me.

A Reading from Romans 5:15b-19 (ESV)

Pew Bible Pg 942

¹⁵ For if many died through one man's trespass, much more have the grace of God and the free gift by the grace of that one man Jesus Christ abounded for many. ¹⁶ And the free gift is not like the result of that one man's sin. For the judgment following one trespass brought condemnation, but the free gift following many trespasses brought justification. ¹⁷ For if, because of one man's trespass, death reigned through that one man, much more will those who receive the abundance of grace and the free gift of righteousness reign in life through the one man Jesus Christ.

¹⁸ Therefore, as one trespass led to condemnation for all men, so one act of righteousness leads to justification and life for all men. ¹⁹ For as by the one man's disobedience the many were made sinners, so by the one man's obedience the many will be made righteous.

Celebrant The Word of the Lord.

People **Thanks be to God.**

SEQUENCE HYMN

Sung by all, standing

Amazing Grace

(Words: John Newton, 1773, alt.; st. 5 A Collection of Sacred Ballads, 1790; Music: Columbian Harmony, 1829; arr. Edwin O. Excell, 1910, alt.; accomp. Betty Pulkingham)

THE GOSPEL

A Reading from Matthew 8:23-27 (ESV)

Pew Bible Pg 813

Deacon The Holy Gospel of our Lord Jesus Christ according to Matthew.

People **Glory to you, Lord Christ.**

²³ And when he got into the boat, his disciples followed him. ²⁴ And behold, there arose a great storm on the sea, so that the boat was being swamped by the waves; but he was asleep. ²⁵ And they went and woke him, saying, "Save us, Lord; we are perishing." ²⁶ And he said to them, "Why are you afraid, O you of little faith?" Then he rose and rebuked the winds and the sea, and there was a great calm. ²⁷ And the men marveled, saying, "What sort of man is this, that even winds and sea obey him?"

After the Gospel is read, the people respond as follows:

Deacon The Gospel of the Lord.

People **Praise to you, Lord Christ.**

NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, visible and invisible.

We believe in one Lord, Jesus Christ, the only-begotten Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made.

For us and for our salvation he came down from heaven, was incarnate from the Holy Spirit and the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one Baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE

Let us pray for the Church and for the world, saying “hear our prayer” following each petition read aloud.

Litanist Lord, in your mercy,

People **Hear our prayer.**

CONFESSION AND ABSOLUTION

Let us humbly confess our sins to Almighty God.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Celebrant pronounces the Absolution over the People

Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

THE COMFORTABLE WORDS

The Celebrant may then say one or more of the following sentences, first saying

Hear the Word of God to all who truly turn to him. Come to me, all who labor and are heavy laden, and I will give you rest.

MATTHEW 11:28

God so loved the world, that he gave his only-begotten Son, that whoever believes in him should not perish but have eternal life.

JOHN 3:16

The saying is trustworthy and deserving of full acceptance, that Christ Jesus came into the world to save sinners.

1 TIMOTHY 1:15

If anyone sins, we have an advocate with the Father, Jesus Christ the righteous. He is the propitiation for our sins, and not for ours only, but also for the sins of the whole world.

1 JOHN 2:1-2

THE PEACE

The Peace is now exchanged with one another, having received peace with God.

Celebrant The Peace of the Lord be always with you.

People **And with your spirit.**

OFFERTORY

Refiner

(CCLI Song #7142743 Chandler Moore © For Humans Publishing; Maverick City Publishing CCLI License #3001024)

**Praise God, from whom all blessings flow;
Praise him, all creatures here below.
Praise him above, ye heavenly host:
Praise Father, Son, and Holy Ghost. Amen.**

Doxology (Old Hundredth)

Celebrant All things come from you, O Lord,

People And of your own have we given you.

THE GREAT THANKSGIVING

Remain standing

Celebrant The Lord be with you.

People And with your spirit.

Celebrant Lift up your hearts.

People We lift them up to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

The Celebrant continues

It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord; for he is your living Word from before time and for all ages; by him you created all things, and by him you make all things new.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

Celebrant and People sing

Holy, Holy, Holy Lord God of power and might, (repeat)
heaven and earth are full of your glory.

Hosanna in the highest. (repeat)

Blessed is he who comes in the name of the Lord.

Hosanna in the highest. (repeat)

THE PRAYER OF CONSECRATION*The Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself; and when we had sinned against you and become subject to evil and death, you, in your mercy, sent your only Son Jesus Christ into the world for our salvation. By the Holy Spirit and the Virgin Mary he became flesh and dwelt among us. In obedience to your will, he stretched out his arms upon the Cross and offered himself once for all, that by his suffering and death we might be saved. By his resurrection he broke the bonds of death, trampling Hell and Satan under his feet. As our great high priest, he ascended to your right hand in glory, that we might come with confidence before the throne of grace.

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body, which is given for you:

Do this in remembrance of me.”

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, “Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me.”

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving, and we offer you these gifts. Sanctify them by your Word and Holy Spirit to be for your people the Body and Blood of your Son Jesus Christ. Sanctify us also, that we may worthily receive this holy Sacrament, and be made one body with him, that he may dwell in us and we in him. In the fullness of time, put all things in subjection under your Christ, and bring us with all your saints into the joy of your heavenly kingdom, where we shall see our Lord face to face.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

THE LORD’S PRAYER

And now as our Savior Christ has taught us, we are bold to pray:

Our Father, who art in heaven, hallowed be thy Name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we

forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE FRACTION

Celebrant Alleluia! Christ our Passover is sacrificed for us.

People **Therefore let us keep the feast, Alleluia!**

THE PRAYER OF HUMBLE ACCESS

We do not presume to come to this your table, O merciful Lord, trusting in our own righteousness, but in your abundant and great mercies. We are not worthy so much as to gather up the crumbs under your table; but you are the same Lord whose character is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. **Amen.**

AGNUS DEI

said responsively

Lamb of God, you take away the sin of the world;
have mercy on us.

Lamb of God, you take away the sin of the world;
have mercy on us.

Lamb of God, you take away the sin of the world;
grant us your peace.

THE MINISTRATION OF COMMUNION

All baptized persons are welcome to receive Holy Communion.

The gifts of God for the People of God. Take them in remembrance that Christ died for you and feed on him in your hearts by faith, with thanksgiving.

COMMUNION MUSIC

His Mercy Is More

(CCLI Song #7065053 Matt Boswell | Matt Papa © 2016 Getty Music Hymns and Songs; Getty Music Publishing; Love Your Enemies Publishing; Messenger Hymns CCLI License #3001024)

Good Good Father

(CCLI Song #7036612 Anthony Brown | Pat Barrett © 2014 Capitol CMG Paragon; Common Hymnal Digital; Housefires Sounds; Rising Springs Music; Tony Brown Publishing Designee; Vamos Publishing; worshiptogether.com songs CCLI License #3001024)

POST-COMMUNION PRAYER

Celebrant Let us pray.

Heavenly Father, We thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the body of your Son, and heirs of your eternal Kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

ANNOUNCEMENTS

Please refer to page 3 of your bulletin.

THE BLESSING

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always.

Amen.

CLOSING HYMN

God of Grace and God of Glory

(Words: Harry Emerson Fosdick, 1930; Music: John Hughes, 1907)

THE DISMISSAL

Deacon Alleluia! Alleluia! Let us bless the Lord!

People Thanks be to God. Alleluia! Alleluia!



Thank you for worshiping with us today.

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