

ANCIENT FAITH

*Present Purpose*

THE HOLY EUCHARIST



**FIFTH SUNDAY AFTER PENTECOST**

JUNE 28, 2026 | 10:00 AM

## WE'RE SO HAPPY YOU'RE HERE!

If you're visiting for the first time, please take a moment to fill out a Connect Card from the chair in front of you and place it in the offering plate or return it to an usher. We would love to stay connected and pray for you.

### CHILDREN'S MINISTRY

Nursery care is provided for infants through age 4 during the 10:00 AM service. There is a kid's Gospel segment during the sermon for children up to 5th grade. They return after the prayers for communion.

A quiet room is on the right-hand side of the main doors to the Nave should you need to step out for any reason.

### RECEIVING HOLY COMMUNION

All baptized Christians are welcome to the Table of Christ to receive Holy Communion. Ushers will guide your row to the altar rail, and a wafer will be placed in your hand; you may intinct (dip) the edge of the wafer into the wine chalice, or sip from the common cup, or abstain. Anyone wishing to not receive the sacrament is welcome to come forward for a spoken blessing only, signified by crossing your arms over your chest. Private prayer teams are available during communion.

### CHURCH CONTACT INFORMATION

667 20<sup>th</sup> St  
Vero Beach, FL 32960

[Info@christchurchvero.org](mailto:Info@christchurchvero.org)  
772-646-0920

Office Hours:  
M-Th 8:00 AM -5:00 PM  
Closed Friday

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Amber Mullins, Head of School – [amullins@ccavero.org](mailto:amullins@ccavero.org)

**MORNING PRAYER  
MONDAY-THURSDAY**

**8:30 AM – 9:00 AM**

**YOUTH GROUP  
MEETINGS**

Grades 6<sup>th</sup> – 12<sup>th</sup>

**Tuesdays 6:30 PM – 8:00 PM**

**Starting July 9th**

Grades 3<sup>rd</sup> – 5<sup>th</sup>

**Thursdays 4:00 PM – 5:00 PM**

**WOMEN AND MEN'S  
SUMMER BOOK STUDY**

**Wednesdays 9:30 AM – 11:00 AM**

**MILITARY MOM'S  
PRAYER GROUP**

**Thursdays 5:00 PM – 6:00 PM**

**CCA STUDENTS AND CAMPERS  
WILL PARTICIPATE IN THE 4TH  
OF JULY PARADE**

All CCA students are invited to ride on the float. Please reach out to Marcy Sharman at [msharman@ccavero.org](mailto:msharman@ccavero.org) for details.

**CCVB WELCOMES THE  
ROGERS ON JULY 12TH**

Come meet Luke & Abby, our missionaries to Africa. Hear about their ministry and greet them at a special coffee hour following the service. If you can't join us in person, be sure to tune in via livestream for the 10AM service.

**THANK YOU FOR YOUR  
GENEROSITY!**

Thank you to those who participated in the CareNet Baby Bottle Campaign. We raised over \$1,300 to support families in Indian River County.

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# THE HOLY EUCHARIST

*The liturgy provided here is from the ACNA Book of Common Prayer 2019.*

## PROCESSIONAL HYMN

### Revive Us Again

((CCLI Song #28232 John Jenkins Husband | William Paton Mackay © Words: Public Domain; Music: Public Domain  
CCLI License #3001024)

## THE ACCLAMATION

*All standing*

Blessed be God: the Father, the Son, and the Holy Spirit.

**People      And blessed be his kingdom, now and for ever.  
                 Amen.**

## THE COLLECT OF PURITY

**Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.**

## THE SUMMARY OF THE LAW

Jesus said: You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the great and first commandment. And a second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets.

## THE KYRIE

*The celebrant and the people pray*

*Celebrant* Lord, have mercy upon us.

**People** Christ, have mercy upon us.

*Celebrant* Lord, have mercy upon us.

## SONG OF PRAISE

### Gloria

(Music by Betty Pulkingham; © 1973 G.I.A. Publications, Inc. Chicago, IL 60639 OneLicense.net A-715568)

## THE COLLECT OF THE DAY

*Celebrant* The Lord be with you

**People** And with your spirit.

*Celebrant* Let us pray.

O God, your never-failing providence sets in order all things both in heaven and on earth: Put away from us all hurtful things, and give us those things that are profitable for us; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

**People** Amen.

## THE LESSONS

*A Reading from ISAIAH 2:10-17 (ESV)*

**Pew Bible Pg 568**

<sup>10</sup> Enter into the rock and hide in the dust from before the terror of the Lord, and from the splendor of his majesty. <sup>11</sup> The haughty looks of man shall be brought low, and the lofty pride of men shall be humbled, and the Lord alone will be exalted in that day.

<sup>12</sup> For the Lord of hosts has a day against all that is proud and lofty, against all that is lifted up—and it shall be brought low; <sup>13</sup> against all the cedars of Lebanon, lofty and lifted up; and against all the oaks of Bashan; <sup>14</sup> against all the lofty mountains, and against all the uplifted hills; <sup>15</sup> against every high tower, and against every fortified wall; <sup>16</sup> against all the ships of Tarshish, and against all the beautiful craft. <sup>17</sup> And the haughtiness of man shall be humbled, and the lofty pride of men shall be brought low, and the LORD alone will be exalted in that day.

*Celebrant*    The Word of the Lord.

**People**        **Thanks be to God.**

*A Responsive Reading of PSALM 89:1-18*

**BCP Pg 384**

*said responsively by whole verse*

<sup>1</sup> My song shall be always of the loving-kindness of the Lord; with my mouth will I ever be proclaiming your faithfulness, from one generation to another.

**<sup>2</sup> For I have said, "Mercy shall be built up for ever; your faithfulness shall be established in the heavens."**

<sup>3</sup> I have made a covenant with my chosen one; I have sworn to David my servant:

**4 "Your seed will I establish for ever, and set up your throne from one generation to another."**

5 O Lord, the heavens will praise your wondrous works and your faithfulness in the assembly of the saints.

**6 For who in the clouds can be compared unto the Lord? And who among the gods is like unto the Lord?**

7 God is greatly to be feared in the council of the saints, and to be held in reverence by all those who are round about him.

**8 O Lord God of hosts, who is like you? Your faithfulness, most mighty Lord, is round about you.**

9 You rule the raging of the sea; you still the waves when they arise.

**10 You have subdued Rahab of the deep, and destroyed her; you have scattered your enemies with your mighty arm.**

11 The heavens are yours; the earth also is yours; you laid the foundation of the world, and all that is in it.

**12 You have made the north and the south; Tabor and Hermon shall rejoice in your Name.**

13 You have a mighty arm; strong is your hand, and high is your right hand.

**14 Righteousness and justice are the foundation of your throne; mercy and truth shall go before your face.**

15 Blessed are the people, O Lord, who rejoice in you; they shall walk in the light of your countenance.

**16 Their delight shall be in your Name all the day long, and in your righteousness shall they make their boast.**

<sup>17</sup> For you are the glory of their strength, and by your favor you shall lift up our might.

**<sup>18</sup> For the Lord is our defense; the Holy One of Israel is our King.**

*A Reading from ROMANS 6:1-11 (ESV)*

**Pew Bible Pg 942**

<sup>1</sup> What shall we say then? Are we to continue in sin that grace may abound? <sup>2</sup> By no means! How can we who died to sin still live in it? <sup>3</sup> Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death? <sup>4</sup> We were buried therefore with him by baptism into death, in order that, just as Christ was raised from the dead by the glory of the Father, we too might walk in newness of life.

<sup>5</sup> For if we have been united with him in a death like his, we shall certainly be united with him in a resurrection like his. <sup>6</sup> We know that our old self was crucified with him in order that the body of sin might be brought to nothing, so that we would no longer be enslaved to sin. <sup>7</sup> For one who has died has been set free from sin. <sup>8</sup> Now if we have died with Christ, we believe that we will also live with him. <sup>9</sup> We know that Christ, being raised from the dead, will never die again; death no longer has dominion over him. <sup>10</sup> For the death he died he died to sin, once for all, but the life he lives he lives to God. <sup>11</sup> So you also must consider yourselves dead to sin and alive to God in Christ Jesus.

*Celebrant*    The Word of the Lord.

**People**        **Thanks be to God.**

## SEQUENCE HYMN

*Sung by all, standing*

### **I Exalt Thee O Lord**

(CCLI Song #17803 Pete Sanchez Jr. © 1977 Sanchez, Pete, Jr. CCLI License #3001024)

## THE GOSPEL

*A Reading from Matthew 10:34-42 (ESV)*

Pew Bible Pg 815

*Deacon*      The Holy Gospel of our Lord Jesus Christ according to Matthew.

**People**      **Glory to you, Lord Christ.**

<sup>34</sup> "Do not think that I have come to bring peace to the earth. I have not come to bring peace, but a sword. <sup>35</sup> For I have come to set a man against his father, and a daughter against her mother, and a daughter-in-law against her mother-in-law. <sup>36</sup> And a person's enemies will be those of his own household. <sup>37</sup> Whoever loves father or mother more than me is not worthy of me, and whoever loves son or daughter more than me is not worthy of me. <sup>38</sup> And whoever does not take his cross and follow me is not worthy of me. <sup>39</sup> Whoever finds his life will lose it, and whoever loses his life for my sake will find it.

<sup>40</sup> "Whoever receives you receives me, and whoever receives me receives him who sent me. <sup>41</sup> The one who receives a prophet because he is a prophet will receive a prophet's reward, and the one who receives a righteous person because he is a righteous person will receive a righteous person's reward. <sup>42</sup> And whoever gives one of these little ones even a cup of cold water because he is a disciple, truly, I say to you, he will by no means lose his reward."

*After the Gospel is read, the people respond as follows:*

*Deacon*      The Gospel of the Lord.

**People**      **Praise to you, Lord Christ.**



## **NICENE CREED**

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, visible and invisible.**

**We believe in one Lord, Jesus Christ, the only-begotten Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made.**

**For us and for our salvation he came down from heaven, was incarnate from the Holy Spirit and the Virgin Mary, and was made man.**

**For our sake he was crucified under Pontius Pilate; he suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.**

**We acknowledge one Baptism for the forgiveness of sins.**

**We look for the resurrection of the dead, and the life of the world to come. Amen.**

## PRAYERS OF THE PEOPLE

*Let us pray for the Church and for the world, saying “hear our prayer” following each petition read aloud.*

*Litanist*      Lord, in your mercy,

**People**      **Hear our prayer.**

## CONFESSION AND ABSOLUTION

*Let us humbly confess our sins to Almighty God.*

**Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

*The Celebrant pronounces the Absolution over the People*

Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

## THE COMFORTABLE WORDS

*The Celebrant may then say one or more of the following sentences, first saying*

Hear the Word of God to all who truly turn to him. Come to me, all who labor and are heavy laden, and I will give you rest.

MATTHEW 11:28

God so loved the world, that he gave his only-begotten Son, that whoever believes in him should not perish but have eternal life.

JOHN 3:16

The saying is trustworthy and deserving of full acceptance, that Christ Jesus came into the world to save sinners.

1 TIMOTHY 1:15

If anyone sins, we have an advocate with the Father, Jesus Christ the righteous. He is the propitiation for our sins, and not for ours only, but also for the sins of the whole world.

1 JOHN 2:1-2

## THE PEACE

*The Peace is now exchanged with one another, having received peace with God.*

*Celebrant*    The Peace of the Lord be always with you.

**People**        **And with your spirit.**

## OFFERTORY

### Lead Me to the Cross

(CCLI Song # 4785828 Brooke Ligertwood © 2006 Hillsong Music Publishing Australia For use solely with the SongSelect® Terms of Use. All rights reserved. www.ccli.com CCLI License # 3001024)

**Praise God, from whom all blessings flow;  
Praise him, all creatures here below.  
Praise him above, ye heavenly host:  
Praise Father, Son, and Holy Ghost. Amen.**

Doxology (Old Hundredth)

*Celebrant* All things come from you, O Lord,

**People** And of your own have we given you.

## THE GREAT THANKSGIVING

*Remain standing*

*Celebrant* The Lord be with you.

**People** And with your spirit.

*Celebrant* Lift up your hearts.

**People** We lift them up to the Lord.

*Celebrant* Let us give thanks to the Lord our God.

**People** It is right to give him thanks and praise.

*The Celebrant continues*

It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord; for he is your living Word from before time and for all ages; by him you created all things, and by him you make all things new.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

*Celebrant and People sing*

**Holy, Holy, Holy Lord God of power and might,** (repeat)  
**heaven and earth are full of your glory.**

**Hosanna in the highest.** (repeat)

**Blessed is he who comes in the name of the Lord.**

**Hosanna in the highest.** (repeat)

**THE PRAYER OF CONSECRATION***The Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself; and when we had sinned against you and become subject to evil and death, you, in your mercy, sent your only Son Jesus Christ into the world for our salvation. By the Holy Spirit and the Virgin Mary he became flesh and dwelt among us. In obedience to your will, he stretched out his arms upon the Cross and offered himself once for all, that by his suffering and death we might be saved. By his resurrection he broke the bonds of death, trampling Hell and Satan under his feet. As our great high priest, he ascended to your right hand in glory, that we might come with confidence before the throne of grace.

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body, which is given for you:

Do this in remembrance of me.”

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, “Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me.”

Therefore we proclaim the mystery of faith:

*Celebrant and People*

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving, and we offer you these gifts. Sanctify them by your Word and Holy Spirit to be for your people the Body and Blood of your Son Jesus Christ. Sanctify us also, that we may worthily receive this holy Sacrament, and be made one body with him, that he may dwell in us and we in him. In the fullness of time, put all things in subjection under your Christ, and bring us with all your saints into the joy of your heavenly kingdom, where we shall see our Lord face to face.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

## THE LORD’S PRAYER

And now as our Savior Christ has taught us, we are bold to pray:

**Our Father, who art in heaven, hallowed be thy Name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we**

**forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

## THE FRACTION

*Celebrant* Alleluia! Christ our Passover is sacrificed for us.

**People** **Therefore let us keep the feast, Alleluia!**

## THE PRAYER OF HUMBLE ACCESS

We do not presume to come to this your table, O merciful Lord, trusting in our own righteousness, but in your abundant and great mercies. We are not worthy so much as to gather up the crumbs under your table; but you are the same Lord whose character is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. **Amen.**

## AGNUS DEI

*said responsively*

Lamb of God, you take away the sin of the world;  
**have mercy on us.**

Lamb of God, you take away the sin of the world;  
**have mercy on us.**

Lamb of God, you take away the sin of the world;  
**grant us your peace.**

## THE MINISTRATION OF COMMUNION

*All baptized persons are welcome to receive Holy Communion.*

The gifts of God for the People of God. Take them in remembrance that Christ died for you and feed on him in your hearts by faith, with thanksgiving.

### COMMUNION MUSIC

#### **We Will Glorify**

(CCLI Song #19038 Twila Paris © 1982 New Spring CCLI License #3001024)

#### **O The Wonderful Cross**

(CCLI Song #3148435 Chris Tomlin | Isaac Watts | J. D. Walt | Jesse Reeves | Lowell Mason © 2000 Rising Springs Music; Vamos Publishing; worshiptogether.com songs CCLI License #3001024)

### POST-COMMUNION PRAYER

*Celebrant* Let us pray.

**Heavenly Father, We thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the body of your Son, and heirs of your eternal Kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.**

### ANNOUNCEMENTS

*Please refer to page 3 of your bulletin.*

## THE BLESSING

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always.

**Amen.**

## CLOSING HYMN

### **To God Be the Glory**

(CCLI Song #23426 Fanny Jane Crosby | William Howard Doane © Words: Public Domain; Music: Public Domain CCLI License #3001024)

## THE DISMISSAL

*Deacon* Alleluia! Alleluia! Let us bless the Lord!

**People** Thanks be to God. Alleluia! Alleluia!









# Thank you for worshiping with us today.

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