

ANCIENT FAITH

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*Present Purpose*

## THE HOLY EUCHARIST



**ELEVENTH SUNDAY AFTER PENTECOST**

AUGUST 9, 2026 | 10:30 AM

## WE'RE SO HAPPY YOU'RE HERE!

If you're visiting for the first time, please take a moment to fill out a Connect Card from the chair in front of you and place it in the offering plate or return it to an usher. We would love to stay connected and pray for you.

### CHILDREN'S MINISTRY

Nursery care is provided for infants through age 4 during the 10:00 AM service. There is a kid's Gospel segment during the sermon for children up to 5th grade. They return after the prayers for communion.

A quiet room is on the right-hand side of the main doors to the Nave should you need to step out for any reason.

### RECEIVING HOLY COMMUNION

All baptized Christians are welcome to the Table of Christ to receive Holy Communion. Ushers will guide your row to the altar rail, and a wafer will be placed in your hand; you may intinct (dip) the edge of the wafer into the wine chalice, or sip from the common cup, or abstain. Anyone wishing to not receive the sacrament is welcome to come forward for a spoken blessing only, signified by crossing your arms over your chest. Private prayer teams are available during communion.

### CHURCH CONTACT INFORMATION

667 20<sup>th</sup> St  
Vero Beach, FL 32960

[Info@christchurchvero.org](mailto:Info@christchurchvero.org)  
772-646-0920

Office Hours:  
M-Th 8:00 AM -5:00 PM  
Closed Friday

Rev'd Cn. Dr. Keith Allen, Rector – [kallen@christchurchvero.org](mailto:kallen@christchurchvero.org)  
Rev'd Kim Allen, Deacon – [deaconKim@christchurchvero.org](mailto:deaconKim@christchurchvero.org)

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Amber Mullins, Head of School – [amullins@ccavero.org](mailto:amullins@ccavero.org)

## ADULT AND FAMILY BIBLE STUDIES

**Sundays | 9:00 AM**

## MORNING PRAYER

**Monday - Wednesday  
8:30 AM – 9:00 AM**

## CCA CHAPEL

**Thursdays | 8:45 AM**

## YOUTH GROUP MEETINGS

Grades 6th – 12th

**Tuesdays 6:30 PM – 8:00 PM**

Grades 3rd – 5th

**Thursdays 4:00 PM – 5:00 PM**

## SUMMER BOOK STUDY

**Wednesdays  
9:30 AM – 11:00 AM**

## MILITARY MOM'S PRAYER GROUP

**Thursdays 5:00 PM – 6:00 PM**

## ADULT & FAMILY BIBLE STUDIES START NEXT SUNDAY AT 9:00 AM

**Adults** will study The Good and Beautiful Life led by Fr. Keith Allen. The church has books available for a suggested donation of \$20. Donate by visiting Upcoming Events on our website or the CC App.

**Children and parents** are invited to join Deacon Debra to learn the "How-to" skills of growing in faith.

## WELCOME BACK, CCA STUDENTS!

**Join us tomorrow at 7:30 AM** to welcome our CCA students to their first day back to school. Help us kick off the new school year with your smiles, waves and words of encouragement as they begin a new year of learning and growth.

## FAMILY BEACH COOKOUT

Our family beach cookout is rescheduled for Friday **August 21st at 4:30 PM**. Meet us at South Beach Park for a fun time of fellowship. Please **RSVP by August 19th**. Sign up on our website, in the Narthex or CC App.

## FLOWER GUILD

The Flower Guild is taking the month of August off and will resume in September.

## STAY UP TO DATE ON ANNOUNCEMENTS AND EVENTS



**ONLINE**  
SEE ALL  
EVENTS



**CC APP**  
DOWNLOAD



# THE HOLY EUCHARIST

*The liturgy provided here is from the ACNA Book of Common Prayer 2019.*

## PROCESSIONAL HYMN

### And Can It Be

CCLI Song # 1984921 Charles Wesley | John Purifoy © Words: Public Domain; Music: 1993 New Spring For use solely with the SongSelect® Terms of Use. All rights reserved. www.ccli.com CCLI License # 3001024

## THE ACCLAMATION

*All standing*

Blessed be God: the Father, the Son, and the Holy Spirit.

**People      And blessed be his kingdom, now and for ever.  
Amen.**

## THE COLLECT OF PURITY

**Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.**

## THE SUMMARY OF THE LAW

Jesus said: You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the great and first commandment. And a second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets.

## THE KYRIE

*The celebrant and the people pray*

*Celebrant* Lord, have mercy upon us.

**People** Christ, have mercy upon us.

*Celebrant* Lord, have mercy upon us.

## SONG OF PRAISE

### Gloria

Music by Betty Pulkingham; copyright 1973 G.I.A. Publications, Inc. Chicago, IL, 60639 OneLicense.net A-715568

## THE COLLECT OF THE DAY

*Celebrant* The Lord be with you

**People** And with your spirit.

*Celebrant* Let us pray.

Almighty God, give us the increase of faith, hope, and love; and, that we may obtain what you have promised, make us love what you command; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

**People** Amen.

## THE LESSONS

*A Reading from JONAH 2:1-10*

**Pew Bible Pg 774**

<sup>1</sup> Then Jonah prayed to the LORD his God from the belly of the fish, <sup>2</sup> saying, "I called out to the LORD, out of my distress, and he answered me; out of the belly of Sheol I cried, and you heard my voice. <sup>3</sup> For you cast me into the deep, in to the heart of the seas, and the flood surrounded me; all your waves and your billows passed over me.

<sup>4</sup> Then I said, 'I am driven away from your sight; yet I shall again look upon your holy temple.' <sup>5</sup> The waters closed in over me to take my life; the deep surrounded me; weeds were wrapped about my head <sup>6</sup> at the roots of the mountains. I went down to the land whose bars closed upon me forever; yet you brought up my life from the pit, O LORD my God.

<sup>7</sup> When my life was fainting away, I remembered the LORD, and my prayer came to you, into your holy temple. <sup>8</sup> Those who pay regard to vain idols forsake their hope of steadfast love. <sup>9</sup> But I with the voice of thanksgiving will sacrifice to you; what I have vowed I will pay. Salvation belongs to the LORD!"

<sup>10</sup> And the LORD spoke to the fish, and it vomited Jonah out upon the dry land.

*Celebrant*    The Word of the Lord.

**People**        **Thanks be to God.**

*A Responsive Reading of PSALM 29*

**BCP Pg 302**

*said responsively by whole verse*

<sup>1</sup> Ascribe unto the Lord, O you mighty, ascribe unto the Lord worship and strength.

**<sup>2</sup> Give the Lord the honor due unto his Name; worship the Lord with holy worship.**

<sup>3</sup> It is the Lord that commands the waters; it is the glorious God that makes the thunder.

**<sup>4</sup> It is the Lord that rules the sea; the voice of the Lord is mighty in its working; the voice of the Lord is a glorious voice.**

<sup>5</sup> The voice of the Lord breaks the cedar trees; indeed, the Lord breaks the cedars of Lebanon.

**<sup>6</sup> He makes them also to skip like a calf, Lebanon also, and Sirion, like a young ox.**

<sup>7</sup> The voice of the Lord divides the flames of fire; the voice of the Lord shakes the wilderness; indeed, the Lord shakes the wilderness of Kadesh.

**<sup>8</sup> The voice of the Lord makes the deer to bring forth young, and strips the forests bare; in his temple all cry, "Glory."**

<sup>9</sup> The Lord sits above the floodwaters, and the Lord remains King for ever.

**<sup>10</sup> The Lord shall give strength to his people; the Lord shall give his people the blessing of peace.**

***A Reading from ROMANS 9:1-5 (ESV)*****Pew Bible Pg 945**

<sup>1</sup> I am speaking the truth in Christ—I am not lying; my conscience bears me witness in the Holy Spirit— <sup>2</sup> that I have great sorrow and unceasing anguish in my heart. <sup>3</sup> For I could wish that I myself were accursed and cut off from Christ for the sake of my brothers, my kinsmen according to the flesh. <sup>4</sup> They are Israelites, and to them belong the adoption, the glory, the covenants, the giving of the law, the worship, and the promises. <sup>5</sup> To them belong the patriarchs, and from their race, according to the flesh, is the Christ, who is God over all, blessed forever. Amen.

*Celebrant*     The Word of the Lord.

**People**        **Thanks be to God.**

**THE SEQUENCE HYMN**

*Sung by all, standing*

**Majesty**

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**THE GOSPEL*****A Reading from MATTHEW 9:14-17 (ESV)*****Pew Bible Pg 814**

*Deacon*        The Holy Gospel of our Lord Jesus Christ according to Matthew.

**People**        **Glory to you, Lord Christ.**

<sup>14</sup> Then the disciples of John came to him, saying, "Why do we and the Pharisees fast, but your disciples do not fast?" <sup>15</sup> And Jesus said to them, "Can the wedding guests mourn as long as the bridegroom is with them? The days will come when the bridegroom is taken away

from them, and then they will fast. <sup>16</sup> No one puts a piece of unshrunk cloth on an old garment, for the patch tears away from the garment, and a worse tear is made. <sup>17</sup> Neither is new wine put into old wineskins. If it is, the skins burst and the wine is spilled and the skins are destroyed. But new wine is put into fresh wineskins, and so both are preserved."

*After the Gospel is read, the people respond as follows:*

*Deacon*      The Gospel of the Lord.

**People**      **Praise to you, Lord Christ**

## THE SEQUENCE HYMN RESUMES

### Majesty

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## SERMON

FR. KEITH ALLEN

## NOTES

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# THE HOLY EUCHARIST

## NOTES

[illegible]

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## This image shows a blank sheet of white paper with horizontal ruling lines. The lines are evenly spaced and extend across the width of the page. There are no margins, text, or other markings on the paper.

## PRAYERS OF THE PEOPLE

*Let us pray for the Church and for the world, saying “hear our prayer” following each petition read aloud.*

*Litanist*      Lord, in your mercy,

**People**      **Hear our prayer.**

## CONFESSION AND ABSOLUTION

*Let us humbly confess our sins to Almighty God.*

**Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

*The Celebrant pronounces the Absolution over the People*

Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

## THE COMFORTABLE WORDS

*The Celebrant may then say one or more of the following sentences, first saying*

Hear the Word of God to all who truly turn to him. Come to me, all who labor and are heavy laden, and I will give you rest.

MATTHEW 11:28

God so loved the world, that he gave his only-begotten Son, that whoever believes in him should not perish but have eternal life.

JOHN 3:16

The saying is trustworthy and deserving of full acceptance, that Christ Jesus came into the world to save sinners.

1 TIMOTHY 1:15

If anyone sins, we have an advocate with the Father, Jesus Christ the righteous. He is the propitiation for our sins, and not for ours only, but also for the sins of the whole world.

1 JOHN 2:1-2

## THE PEACE

*The Peace is now exchanged with one another, having received peace with God.*

*Celebrant*     The Peace of the Lord be always with you.

**People**        **And with your spirit.**

*Then the Ministers and the People may greet one another in the name of the Lord.*

## ANNOUNCEMENTS

*Please refer to page 3 of your bulletin.*

## OFFERTORY

### New Wine

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**Praise God, from whom all blessings flow;  
Praise him, all creatures here below.  
Praise him above, ye heavenly host:  
Praise Father, Son, and Holy Ghost. Amen.**

*Doxology (Old Hundredth)*

*Celebrant* All things come from you, O Lord,  
**People** And of your own have we given you.

## THE GREAT THANKSGIVING

*Remain standing*

*Celebrant* The Lord be with you.

**People** And with your spirit.

*Celebrant* Lift up your hearts.

**People** We lift them up to the Lord.

*Celebrant* Let us give thanks to the Lord our God.

**People** It is right to give him thanks and praise.

*The Celebrant continues*

It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord, who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

*Celebrant and People sing*

**Holy, Holy, Holy Lord God of power and might, (repeat)**  
**heaven and earth are full of your glory.**

**Hosanna in the highest. (repeat)**

**Blessed is he who comes in the name of the Lord.**

**Hosanna in the highest. (repeat)**

**THE PRAYER OF CONSECRATION***The Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself; and when we had sinned against you and become subject to evil and death, you, in your mercy, sent your only Son Jesus Christ into the world for our salvation. By the Holy Spirit and the Virgin Mary he became flesh and dwelt among us. In obedience to your will, he stretched out his arms upon the Cross and offered himself once for all, that by his suffering and death we might be saved. By his resurrection he broke the bonds of death, trampling Hell and Satan under his feet. As our great high priest, he ascended to your right hand in glory, that we might come with confidence before the throne of grace.

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body, which is given for you:

Do this in remembrance of me."

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People*

**Christ has died.  
Christ is risen.  
Christ will come again.**

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving, and we offer you these gifts. Sanctify them by your Word and Holy Spirit to be for your people the Body and Blood of your Son Jesus Christ. Sanctify us also, that we may worthily receive this holy Sacrament, and be made one body with him, that he may dwell in us and we in him. In the fullness of time, put all things in subjection under your Christ, and bring us with all your saints into the joy of your heavenly kingdom, where we shall see our Lord face to face.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

## THE LORD'S PRAYER

And now as our Savior Christ has taught us, we are bold to pray:

**Our Father, who art in heaven, hallowed be thy Name. Thy**

kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

## THE FRACTION

*Celebrant* Alleluia! Christ our Passover is sacrificed for us.

**People** Therefore let us keep the feast, Alleluia!

## THE PRAYER OF HUMBLE ACCESS

We do not presume to come to this your table, O merciful Lord, trusting in our own righteousness, but in your abundant and great mercies. We are not worthy so much as to gather up the crumbs under your table; but you are the same Lord whose character is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. **Amen.**

## AGNUS DEI

*said responsively*

Lamb of God, you take away the sin of the world;  
**have mercy on us.**

Lamb of God, you take away the sin of the world;  
**have mercy on us.**

Lamb of God, you take away the sin of the world;  
**grant us your peace.**

## THE MINISTRATION OF COMMUNION

*All baptized persons are welcome to receive Holy Communion.*

The gifts of God for the People of God. Take them in remembrance that Christ died for you and feed on him in your hearts by faith, with thanksgiving.

## COMMUNION MUSIC

### Worthy is Your Name

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### Worthy of it All

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## POST-COMMUNION PRAYER

*Celebrant*     Let us pray.

**Heavenly Father, We thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the body of your Son, and heirs of your eternal Kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.**

## THE BLESSING

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

## CLOSING HYMN

### **Immortal Invisible God Only Wise**

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## THE DISMISSAL

*Deacon* Alleluia! Alleluia! Let us bless the Lord!

**People** Thanks be to God. Alleluia! Alleluia!

[illegible]

# THE HOLY EUCHARIST

## NOTES

[illegible]

## NOTES

[illegible]



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## Here are ways to stay connected:



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