



# CHRIST CHURCH

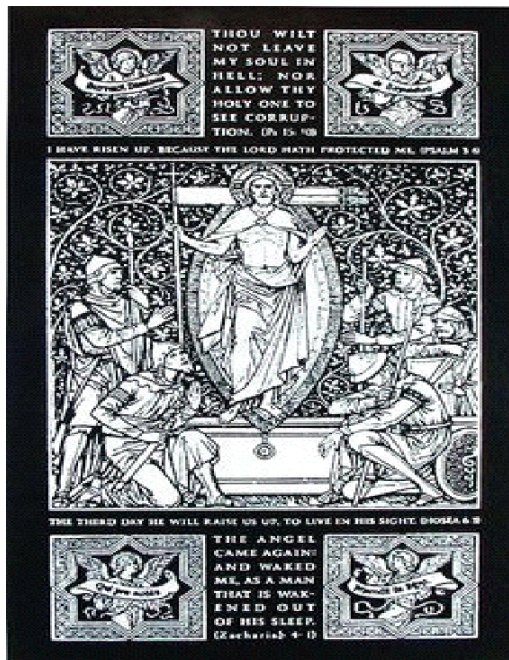
## VERO BEACH

667 20<sup>th</sup> Street  
Vero Beach, Florida 32960  
772-646-0920  
[www.christchurchvero.org](http://www.christchurchvero.org)

*Easter Day*  
*Sunday, April 20, 2025*

**10:30 A.M.**

## Festival Service



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*This is the day that the Lord has made; we will rejoice and be glad in it.*  
(Psalm 118:24)

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Voluntaries

*Ancient German Hymns for Easter*

J.S. Bach

Introit

*This is the day*

Jacobus Gallus

Call to Worship

*For the Joy*

Kim Kirkland Allen

Processional Hymn (*sung by all, standing*)

*Refrain*

Hail thee, fes - ti - val day! Blest day that are hal - lowed for - ev - er,  
day where - on Christ a - rose, break - ing the king - dom of death. death.  
1.He who was nailed to the cross is Lord and the ru - ler of na - ture;  
all things cre - a - ted on earth sing to the glo - ry of God: *to Refrain*  
2.Rise from the grave now, O Lord, who art au - thor of life and cre - a - tion.  
Tread - ing the path - way of death, life thou be - stow - est on all: *to Refrain*

words: Venatius Honorius Fortunatus (540?-600?); tr. The English Hymnal, 1906, alt.  
music: *Salve festa dies*, Ralph Vaughan Williams (1872-1958); OneLicense.net A-715568

## Opening Acclamation

*All standing, the Celebrant says*

Alleluia! Christ is risen!

**People**     *The Lord is risen indeed! Alleluia!*

## Collect of Purity *(said by all)*

*Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.*

## The Summary of the Law

Hear what our Lord Jesus Christ says: You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the first and great commandment. And the second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets. (*Matthew 22:37-40*)

## *Kyrie eleison*

*Celebrant*     Lord, have mercy upon us.

**People**     *Christ, have mercy upon us.*

*Celebrant*     Lord, have mercy upon us.

## Festival Canticle *(sung by all)*

*Antiphon:*    *This is the feast of victory for our God.  
Alleluia, alleluia, alleluia!*

1.    Worthy is Christ, the Lamb who was slain,  
      whose blood set us free to be people of God. *(Antiphon)*
2.    Power, riches, wisdom, and strength,  
      and honor, blessing, and glory are his. *(Antiphon)*
4.    Blessing, honor, glory, and might  
      be to God and the Lamb for ever. Amen. *(Antiphon)*
5.    For the Lamb who was slain  
      has begun his reign. Alleluia! *(Antiphon)*

words: Revelation 5:12-13; adapt. John W. Arthur (1922-1980); music: *Festival Canticle*, Richard Hillert (b. 1923)

## Collect of the Day

*Celebrant*    The Lord be with you.

*People*      ***And with your spirit.***

*Celebrant*    Let us pray.

Almighty God, who through your only-begotten Son Jesus Christ overcame death and opened to us the gate of everlasting life: Grant that we, who celebrate with joy the day of the Lord's resurrection, may, by your life-giving Spirit, be delivered from sin and raised from death; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. ***Amen.***

**34.** So Peter opened his mouth and said: "Truly I understand that God shows no partiality, **35.** but in every nation anyone who fears him and does what is right is acceptable to him. **36.** As for the word that he sent to Israel, preaching good news of peace through Jesus Christ (he is Lord of all), **37.** you yourselves know what happened throughout all Judea, beginning from Galilee after the baptism that John proclaimed: **38.** how God anointed Jesus of Nazareth with the Holy Spirit and with power. He went about doing good and healing all who were oppressed by the devil, for God was with him. **39.** And we are witnesses of all that he did both in the country of the Jews and in Jerusalem. They put him to death by hanging him on a tree, **40.** but God raised him on the third day and made him to appear, **41.** not to all the people but to us who had been chosen by God as witnesses, who ate and drank with him after he rose from the dead. **42.** And he commanded us to preach to the people and to testify that he is the one appointed by God to be judge of the living and the dead. **43.** To him all the prophets bear witness that everyone who believes in him receives forgiveness of sins through his name." (ESV)

*Reader*        The Word of the Lord.

*People*        ***Thanks be to God.***

## Psalm 118 (*Congregation sings refrain*)



English translation of the Refrain from the Lectionary for Mass, copyright © 1969, International Committee on English in the Liturgy, Inc. All rights reserved.  
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1. Give thanks to the Lord, for He is good; his mercy endures forever. Let the house of Israel say “His mercy endures forever!” (*Refrain*)
2. The hand of the Lord has struck with power; his right hand is exalted. I shall not die, but live anew, declaring the works of the Lord. (*Refrain*)
3. The stone which the builders rejected has become the cornerstone. The Lord of love and mercy has brought wonder to our eyes! (*Refrain*)

Composer: Marty Haugen

**1.** If then you have been raised with Christ, seek the things that are above, where Christ is, seated at the right hand of God. **2.** Set your minds on things that are above, not on things that are on earth. **3.** For you have died, and your life is hidden with Christ in God. **4.** When Christ who is your life appears, then you also will appear with him in glory. (ESV)

*Reader*      The Word of the Lord.

*People*      ***Thanks be to God.***

**Sequence Hymn** (*sung by all, standing*)

*Antiphon:*      *Alleluia, alleluia, alleluia!*

**1.** The strife is o'er, the battle done,  
the victory of life is won;  
the song of triumph has begun.  
*Alleluia!*

**3.** The three sad days are quickly sped,  
he rises glorious from the dead:  
all glory to our risen Head!  
*Alleluia!*

5. Lord! by the stripes which wounded thee,  
from death's dread sting thy servants free,  
that we may live and sing to thee.

*Alleluia!*

words: Latin, 1695; tr. Francis Pott (1832-1909), alt.  
music: *Victory*, Giovanni Pierluigi da Palestrina (1525-1594); adapt. and arr. William Henry Monk (1823-1889)

## Holy Gospel

**Luke 24:1-12**

*Deacon*      The Holy Gospel of our Lord Jesus Christ according to  
Luke.

*People*      *Glory to you, Lord Christ.*

1. But on the first day of the week, at early dawn, they went to the tomb, taking the spices they had prepared. 2. And they found the stone rolled away from the tomb, 3. but when they went in they did not find the body of the Lord Jesus. 4. While they were perplexed about this, behold, two men stood by them in dazzling apparel. 5. And as they were frightened and bowed their faces to the ground, the men said to them, “Why do you seek the living among the dead? 6. He is not here, but has risen. Remember how he told you, while he was still in Galilee, 7. that the Son of Man must be delivered into the hands of sinful men and be crucified and on the third day rise.” 8. And they remembered his words, 9. and returning from the tomb they told all these things to the eleven and to all the rest. 10. Now it was Mary Magdalene and Joanna and Mary the mother of James and the other women with them who told these things to the apostles, 11. but these words seemed to them an idle tale, and they did not believe them. 12. But Peter rose and ran to the tomb; stooping and looking in, he saw the linen cloths by themselves; and he went home marveling at what had happened. (ESV)



*Deacon*      The Gospel of the Lord.  
*People*      ***Praise to you, Lord Christ.***

*The fanfare will sound again, after which, all sing:*

*Antiphon: Alleluia! Alleluia! Alleluia!*

**Sermon**

**Canon Keith Allen**

## **Nicene Creed**

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, visible and invisible.

We believe in one Lord, Jesus Christ, the only-begotten Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate from the Holy Spirit and the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one Baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. ***Amen.***

## Prayers of the People

*Following each petition:*

*Litanist*     Lord, in your mercy:  
*People*        ***Hear our prayer.***

## Concluding Prayer

*Celebrant*     Heavenly Father, grant these our prayers for the sake of Jesus Christ, our only Mediator and Advocate, who lives and reigns with you in the unity of the Holy Spirit, one God, now and for ever. ***Amen.***

## Confession and Absolution

Let us humbly confess our sins to Almighty God. *(Silence)*

*Most merciful God, we confess that we have sinned against you in thought, word and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.*

*The Celebrant pronounces the Absolution over the People*

Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. ***Amen.***

## **Comfortable Words**

### **Peace**

*Celebrant*    The Peace of the Lord be always with you.

*People*       ***And with your spirit.***

*Then the Ministers and the People may greet one another in the name of the Lord.*

## **Announcements**

### **Offertory Anthem**

*Hallelujah! (Messiah)*  
*(Congregation invited to sing)*

G. F. Handel

## **Doxology**

Praise God, from whom all blessings flow;  
Praise him, all creatures here below. *Alleluia! Alleluia!*  
Praise him above, ye heavenly host:  
Praise Father, Son, and Holy Ghost.  
*Alleluia! Alleluia! Alleluia! Alleluia! Alleluia!*

*Celebrant:* All things come from you, O Lord.

*People:* ***And of your own have we given you.***

### **Great Thanksgiving** *(Remain standing)*

*Celebrant* The Lord be with you.

*People* ***And with your spirit.***

*Celebrant* Lift up your hearts.

*People* ***We lift them up to the Lord.***

*Celebrant* Let us give thanks to the Lord our God.

*People* ***It is right to give him thanks and praise.***

*The Celebrant continues*

It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was offered for us, and has taken away the sin of the world; who by his death has destroyed death, and by his rising to life again has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

*Celebrant and People sing*

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,

heaven and earth are full of your glo - ry. Ho -

san - na in the high - est. Ho - san - na in the high - est.

Blessed is he who comes in the name of the Lord. Ho -

san - na in the high - est. Ho - san - na in the high - est.

Setting: From A Community Mass; Richard Proulx (b. 1937); © 1971, 1977, G. I. A. Pub., Inc., OneLicense.net A-715568

### *The Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself; and when we had sinned against you and become subject to evil and death, you, in your mercy, sent your only Son Jesus Christ into the world for our salvation. By the Holy Spirit and the Virgin Mary he became flesh and dwelt among us. In obedience to your will, he stretched out his arms upon the Cross and offered himself once for all, that by his suffering and death we might be saved. By his resurrection he broke the bonds of death, trampling Hell and Satan under his feet. As our great high priest, he ascended to your right hand in glory, that we might come with confidence before the throne of grace.

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, “Take, eat; this is my Body, which is given for you: Do this in remembrance of me.”

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, “Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me.”

Therefore we proclaim the mystery of faith:

*Celebrant and People*

*Christ has died.*

*Christ is risen.*

*Christ will come again.*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving, and we offer you these gifts.

Sanctify them by your Word and Holy Spirit to be for your people the Body and Blood of your Son Jesus Christ. Sanctify us also, that we may worthily receive this holy Sacrament, and be made one body with him, that he may dwell in us and we in him. In the fullness of time, put all things in subjection under your Christ, and bring us with all your saints into the joy of your heavenly kingdom, where we shall see our Lord face to face.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and for ever. *Amen.*

And now as our Savior Christ has taught us, we are bold to pray:

*Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.*

## The Fraction

Andante

The musical score is written on three staves in G major (one sharp) and common time. The tempo is marked 'Andante'. The lyrics are: 'Al - le - lu - ia! Christ our Pass - ov - er Lamb is sac - ri - ficed, sac - ri - ficed for us. There - fore let us keep the feast. Al - le - lu - ia!'. The first staff contains the first line of music and lyrics. The second staff contains the second line. The third staff contains the third line, which ends with a double bar line. The key signature changes to D minor (two flats) for the final line of the third staff.

Al - le - lu - ia! Christ our Pass - ov - er Lamb is\_\_

sac - ri - ficed, sac - ri - ficed for\_\_ us.

There - fore let us keep the feast. Al - le - lu - ia!

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## The Prayer of Humble Access

*We do not presume to come to this your table, O merciful Lord, trusting in our own righteousness, but in your abundant and great mercies. We are not worthy so much as to gather up the crumbs under your table; but you are the same Lord whose character is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.*

### **Agnus Dei** *(sung by all)*

O Lamb of God, that takest away the sins of the world,  
have mercy upon us.

O Lamb of God, that takest away the sins of the world,  
have mercy upon us.

O Lamb of God, that takest away the sins of the world,  
grant us Thy peace.

Setting from *Missa Verbum caro factum est*; James McGregor  
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## **The Ministration of Communion**

The gifts of God for the People of God. Take them in remembrance that Christ died for you and feed on him in your hearts by faith, with thanksgiving.

*All baptized persons are welcome to receive Holy Communion.*

### **Communion Music**

1.

That Easter day with joy was bright,  
the sun shone out with fairer light,  
when, to their longing eyes restored,  
the apostles saw their risen Lord.

His risen flesh with radiance glowed;  
his wounded hands and feet he showed;  
those scars their solemn witness gave  
that Christ was risen from the grave.

O Jesus, King of gentleness,  
do thou thyself our hearts possess  
that we may give thee all our days  
the willing tribute of our praise.

O Lord of all, with us abide  
in this our joyful Eastertide;  
from every weapon death can wield  
thine own redeemed for ever shield.

All praise, O risen Lord, we give  
to thee, who, dead, again dost live;  
to God the Father equal praise,  
and God the Holy Ghost, we raise.

words: Latin, 5th cent.; ver. Hymnal 1940  
music: *Puer nobis*, melody from Trier MS., 15th cent.; adapt. Michael Praetorius (1571-1621)

## 2.

I cast my mind to Calvary  
where Jesus bled and died for me.  
I see His wounds, His hands, His feet.  
My Savior on that cursed tree.

His body bound and drenched in tears,  
They laid Him down in Joseph's tomb.  
The entrance sealed by heavy stone.  
Messiah still and all alone.

*Refrain: O praise the Name of the Lord our God.  
O praise His Name forevermore.  
For endless days we will sing Your praise.  
O Lord, O Lord our God.*

Then on the third at break of dawn,  
The Son of heaven rose again.  
O trampled death, where is your sting?  
The angels roar for Christ the King. (*Refrain*)

He shall return in robes of white,  
the blazing sun shall pierce the night.  
And I will rise among the saints,  
My gaze transfixed on Jesus' face. (*Refrain*)

song by Benjamin Hastings/Dean Ussher/Marty Sampson  
© 2015 Hillsong Music Publishing (Admin. by Capitol CMG Publishing); CCLI 3001024

### 3.

Majesty, worship His majesty.  
Unto Jesus be all glory, honor, and praise.  
Majesty, kingdom authority  
flow from His throne unto His own; His anthem raise.  
So exalt, lift up on high the Name of Jesus.  
Magnify, come glorify Christ Jesus the King.  
Majesty, worship His Majesty,  
Jesus who died, now glorified, King of all kings.

words: Jack W. Hayford; ©1981 Rocksmith Music (Admin. by Brentwood-Benson Music Publishing,  
Inc., 741 Cool Springs Blvd., Franklin, TN 37067); CCLI 3001024 Brass/Organ arrangement by Brady Johnson

## The Post-Communion Prayer

*Celebrant*                      Let us pray.

*Heavenly Father, We thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the body of your Son, and heirs of your eternal Kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses*

*of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.*

## **Blessing**

The God of peace, who brought again from the dead our Lord Jesus Christ, the great Shepherd of the sheep, through the blood of the everlasting covenant, make you perfect in every good work to do his will, working in you that which is well-pleasing in his sight; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. ***Amen.***

## Closing Hymn



Je - sus Christ is ris'n to - day, Al - le - lu - ia!  
Hymns of praise then let us sing,  
But the pains which he en - dured,  
Sing we to our God a - bove,

Our tri - um - phant ho - ly day, Al - le - lu - ia!  
Un - to Christ, our heav'n - ly King,  
Our sal - va - tion have pro - cured,  
Praise e - ter - nal as his love.

Who did once up - on the cross, Al - le - lu - ia!  
Who en - dured the cross sky and grave,  
Now a - bove the sky he's King,  
Praise him, all ye heav'n - ly host,

Suf - fer to re - deem our loss. Al - le - lu - ia!  
Sin - ners to re - deem and save.  
Where the an - gels ev - er sing.  
Fa - ther, Son, and Ho - ly Ghost.

words: Latin, 14 century; translated *Lyra Davidica*, 1708; stanza 4, Charles Wesley. music: *Easter Hymn*, from *Lyra Davidica*, adapted *The Compleat Psalmist*, 1749

## Dismissal

*Celebrant* Let us go forth into the world, rejoicing in the power of the Holy Spirit. Alleluia, alleluia.

*People* ***Thanks be to God. Alleluia, alleluia.***

**Voluntary** *Toccata-Finale* (Symphony 5) Charles-Marie Widor

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## Worship Team

|                          |  |
|--------------------------|--|
| <i>Ushers:</i>           | Jim Reamy, III, Tim Longden, Fred Malik, Jr., Chuck Shippee,   |
| <i>Lector:</i>           | Helen Marner   |
| <i>EMs:</i>              | Mary Margaret Hatch, John Campani  |
| <i>Organist:</i>         | Brady Johnson  |
| <i>Choir:</i>            | Dcn. Kim Allen, Eleanor Dixon, ( <i>section leader</i> ), Mary Earman, Dorene Falcetta ( <i>guest</i> ), Charles Hansen, Rudolf Radocy, Wanda Lathom-Radocy, Paul Skaggs, Aeribella Toney ( <i>guest</i> ), Harriet Yemm |
| <i>Instrumentalists:</i> | timpani: Samuel Moss;<br>trumpets: David Ewing; Gary Wagner;<br>trombones: Alan Moss; David Scarborough  |
| <i>Audio - Visual:</i>   | John Allen, Earle Boyter, Len Howard, Noah Howard, Noah Woodrow  |

# **CHURCH LEADERSHIP**

***Lord, Savior and Chief Shepherd . . . . . Jesus Christ***

***Ministers . . . . . Every Member of Christ Church***

## **Clergy and Staff**

The Rev'd Cn. Dr. Keith Allen, *Rector*  
The Right Rev'd John Miller, *Bishop in Residence*  
The Rev'd Hunter Van Wagenen, *Assoc. Priest*  
The Rev'd Kim Allen, *Deacon*  
The Rev'd Debra Gordon, *Deacon*  
Brady Johnson, *Organist/Choirmaster*  
Eleanor Dixon, *Parish Administrator*  
Stephanie Torperzer, *Interim Assistant to Rector*  
Shari von Liebler, *Parish Secretary*  
Stephie Van Wagenen, *Lead Catechist*  
Noah Woodrow, *Audio Visual*

## **CCA Staff**

Audrey Broadrick, *Aftercare*  
Theresa Cory, *Interim Academic Dean*  
Diane Croteau, *Preschool Teacher*  
Rita Harpin, *Preschool Teacher Aide*  
Tami Jones, *Preschool Teacher*  
Ann Mathis, *CCA Secretary*  
Jennifer Munson, *Second Grade Teacher*  
Kim Piscatelli, *Third Grade Teacher*  
Audra Reeder, *Kindergarten Teacher*  
Christina Roy, *Preschool Teacher*  
Barbara Sclafani, *Preschool Director*  
Debra Watkins, *Music Teacher*

## **Vestry**

Bill Adamany  
Fr. Keith Allen, *Rector*  
Deborah Allik  
Helen Bowler  
Connie Boyter  
Margaret Anne Evans, *Secretary*  
Kyle Groothuis, *Treasurer*  
Larry Lauffer, *Sr. Warden*  
Tim Longden  
Fred Malik, Jr., *Jr. Warden*

# Announcements and Information

## April 20 - April 26, 2024

### **CONNECT WITH CHRIST CHURCH**

Use the Connect and RSVP cards to provide updates and sign up for events, request information, or contact the clergy. Please place them in the offering plate or leave them with an usher. The Communicator is our parish newsletter sent via email; let us know if you wish to subscribe. For other ways to connect with our parish family and find a place to belong, contact Deacon Deb at [DGordon@christchurchvero.org](mailto:DGordon@christchurchvero.org).

### **CHRISTIAN FORMATION:**

- 1. Adult Bible Study:** Our study of *Hebrews* resumes weekly on Thursday's at 7:30am, now held in the Community Ctr.
- 2. Sunday School is held at 9am,** in the Community Ctr. for adults. Catechesis of the Good Shepherd is held for children.

### **UPCOMING EVENTS:**

**Apr. 26: *Van Wagenen Baby Shower*.** Sat., at 9:30am in the Community Ctr., RSVP by 4/21 by Connect Card or Call Shari in the Church office.

### **2025 ALTAR FLOWERS DEDICATIONS:**

To donate altar flowers as a dedication, please contact Shari in the Church Office, including the date, honoree, and any flower preferences (subject to availability). People may sponsor the altar flower arrangements on specific Sundays for a suggested donation of \$35. The funds are used by the Flower Guild to purchase the supplies and flowers needed each week. To make your donation, dedication, and payment, or for more information, contact Shari.

### **CHILDREN'S MINISTRY:**

The Children's Ministry area is open at 9:00 a.m. on Sunday mornings for nursery care. During the 10:30 a.m. Sunday service, we offer Catechesis of the Good Shepherd for ages 3-6 years in addition to nursery care for the first part of the service, after which the children may join their families in the Nave for Holy Communion. Please see Fr. Hunter or Stephanie Van Wagenen for more information. Children age 7 and older are encouraged to worship with their family.

### **NURSERY CARE:**

Nursery care opens on Sundays at 8:45 am for ages 2 and under. The Atrium is open for ages 3-6 from 8:45-10:15 am. Children ages 3 and up will worship with their families at 10:30 am and be excused for a children's lesson during the sermon. Parents who need to tend to a child's needs during the service are welcome to use the cry room in the back where you can still watch and hear the service; the room is accessed from the narthex.



### **ANGLICANS FOR LIFE:**

Anglicans for Life at Christ Church connects men and women who have participated in an abortion in some way with healthy support and recovery options. Common symptoms post-abortion include anger, addictions, anxiety, depression, discomfort around children or babies, suicidal thoughts, sleep disturbance, and relationship problems. Call/text Denise anytime at 772-321-1050 for confidential help.

### **RECEIVING HOLY COMMUNION:**

All baptized Christians are welcome to the Table of Christ to receive Holy Communion. Ushers will guide your row to the altar rail, and a wafer will be placed in your hand; you may intinct (dip) the edge of the wafer into the wine chalice, or sip from the common cup, or abstain. Anyone wishing to not receive the sacrament is welcome to come forward for a spoken blessing only, signified by crossing your arms over your chest.

### **CONTACT US:**

The parish office hours are 8:00 am to 5:00 pm, Monday through Thursday. The church office is closed on Friday. Please note, the telephone number for Christ Church has changed. Please visit us or call **772-646-0920** during these hours if we may help you. Staff and clergy email information may be found at [ChristChurchVero.org](http://ChristChurchVero.org) under the “What We Do” tab, or via the Church Center app directory. The number for CCA has also been changed to **772-646-9650**.

## WORSHIP SCHEDULE

**SUNDAY** 10:30am, Eucharist Service  
**MONDAY-THURSDAY** 8:30am, Morning Prayer

### BAPTISMS AND MARRIAGES

Contact the Parish Secretary 60 days in advance of the Baptism to set up an appointment with the Rector and at least four months in advance of your proposed wedding date to set up an appointment with a Priest.

### Prayers for the sick

Christ Church continues to pray for all those that are sick and hurting and asks that through the week, you continue to pray by saying: We humbly ask you, gracious Lord, to comfort and strengthen all those who, in this earthly life are in trouble, sorrow, need, sickness, or any other adversity, especially:

Al Daniels  
Curtis Hatch  
Ed & Barbara Jeffreys  
Bill & Judith Lund

Mary Beth Malik  
Paul Miller  
Debra Watkins

### Prayers for Missionaries

Christ Church actively sponsors the following International Missionaries. We invite your continuing prayers in support of their faithful ministry in our Lord's name:

*Bp. Andudu, Sudan*  
*Alison Barfoot, Uganda*  
*Marcia Baugh, Uganda*  
*Loren & Linda, Asia*  
*Becky Locuson, AFM Mobilizer*

*Will & Becky, SE Asia*  
*Matt & Katie, France*  
*Luke & Abby, North Africa*  
*Maggie & Etzer Thomas, Haiti*  
*Almed & Amira, Middle East*  
*Zachariah & Alissa, Iraq*

Christ Church prays for the safety of the men and women serving on active duty to protect and defend our nation against terrorism. We have listed below the names of those persons known to us who are serving in this role. We ask for your special prayers for them and for their families, both at our Sunday services and throughout the week. Because the list is lengthy, we will not pray for each person by name out loud during the services, but they and their families are included in our prayers:

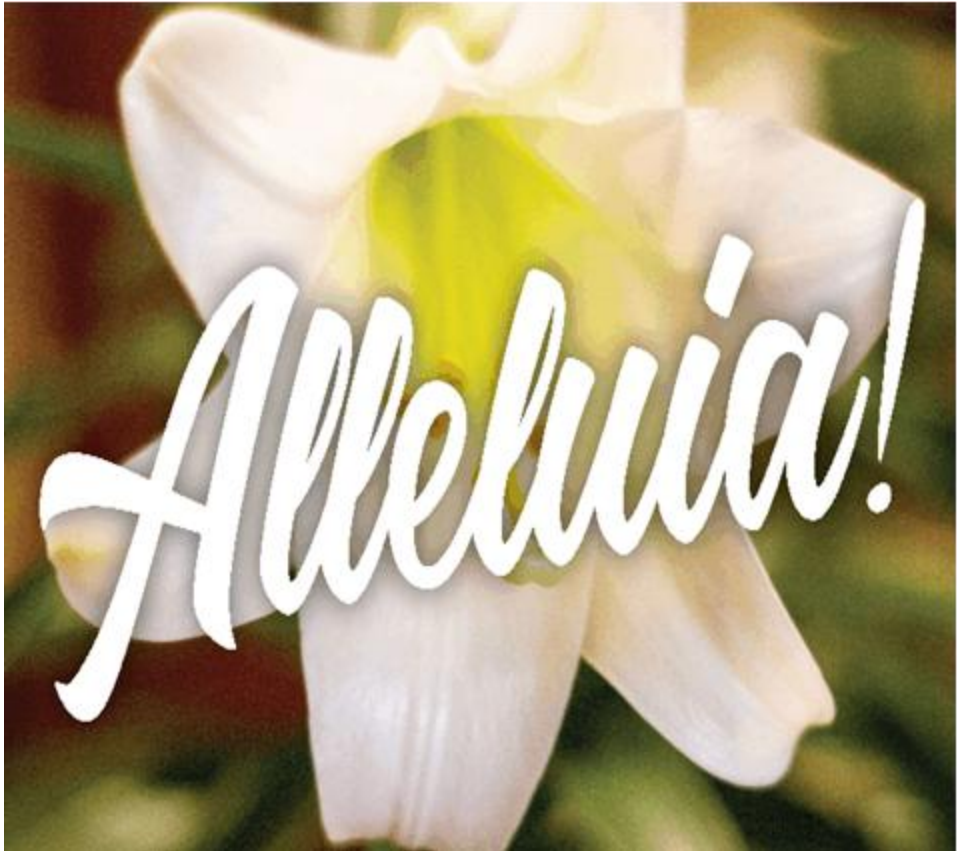
|                      |                   |                            |
|----------------------|-------------------|----------------------------|
| Chris Boltz          | Regan Jones       | *Trane McCloud             |
| Matthew Buehrig      | Martha Kester     | David RosanesDavid Segalla |
| ****Jonathan Clement | ***Dale Kridlo    | Marin Sentence             |
| Vetson Derisse       | Garrett Kulczycki | Melinda Sentence           |
| Doug Fritz           | Joseph Guthmann   | Bryce Saint-Vincent        |
| Michael Gallahue     | Brian Hart        | Aaron Spera                |
| Gracie Gordon        | Regan Jones       | Ben Spera                  |
| Caleb Guthmann       | Martha Kester     | G Joshua White             |
| Biz GuthmannJoseph   | ***Dale Kridlo    | George Voyles              |
| Guthmann             | Garrett Kulczycki | Keith Zeuner               |
| Brian Hart           | Richmond McCloud  | Alex Zook                  |

\*Died in the war zone in Iraq, December, 2006.

\*\*Died in the war zone in Afghanistan, 2008.

\*\*\*Died in the war zone in Afghanistan, November, 2010.

\*\*\*\*Died in training, July 2018



667 20<sup>th</sup> Street, Vero Beach, Florida 32960 | **(772) 646-0920** | [ChristChurchVero.org](http://ChristChurchVero.org)  
Office hours M-TH weekdays, 8:00am to 5:00pm. Church offices are CLOSED on Fridays