



CHRIST CHURCH
VERO BEACH

THE HOLY EUCHARIST

August 17, 2025 | 10:30AM

Tenth Sunday after Pentecost

Please observe a prayerful silence before the service.

THE HOLY EUCHARIST

The liturgy provided here is from the ACNA *Book of Common Prayer* 2019.

CALL TO WORSHIP

For the Joy

1. Joyful Jesus set His face to
Go up to His dying day
He knew there God's will awaited
For the joy became the Way

*Refrain: For the joy of our salvation
Jesus Christ was crucified
Raised to life and raised up with Him
Alleluia! I'm alive!
Alleluia! I'm alive!*

2. On the cross He bled and suffered
But He suffered not in vain
He cried out abandoned anguished
For the joy beyond the pain (*Refrain*)
3. Now in Christ I'm raised up with Him
In His righteousness I hide
In His arms I'll stay forever
In His promises abide (*Refrain*)

Author & Copyright: Kim Kirkland Allen

PROCESSIONAL HYMN

Christ Whose Glory Fills the Skies

1. Christ, whose glory fills the skies,
Christ, the true, the only Light,
Sun of Righteousness, arise!
Triumph o'er the shades of night:
Dayspring from on high, be near;
Daystar, in my heart appear.
2. Dark and cheerless is the morn
unaccompanied by thee;
joyless is the day's return,
till thy mercy's beams I see,
till they inward light impart,
glad my eyes, and warm my heart.
3. Visit then this soul of mine!
Pierce the gloom of sin and grief!
Fill me, radiancy divine;
scatter all my unbelief;
more and more thyself display,
shining to the perfect day.

words: Charles Wesley (1707-1788)
music: *Ratisbon*, melody from Geystliche gesangk Buchleyn, 1524; adapt. att. William Henry Havergal (1793-1870);
harm. William Henry Havergal (1793-1870), alt.

THE ACCLAMATION

*The **People** standing:*

CELEBRANT Blessed be God: the Father, the Son, and the Holy Spirit.
PEOPLE **And blessed be his kingdom, now and for ever. Amen.**

THE COLLECT OF PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

THE SUMMARY OF THE LAW

Jesus said: You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the great and first commandment. And a second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets. (Matthew 22:37-40)

THE KYRIE

CELEBRANT Lord, have mercy upon us.
PEOPLE **Christ, have mercy upon us.**
CELEBRANT Lord, have mercy upon us.

SONG OF PRAISE

All Hail King Jesus

All hail, King Jesus!
All hail Emmanuel, King of kings,
Lord of lords, bright Morning Star.
And throughout eternity, I'll sing Your praises;
and I'll reign with You throughout eternity.

words & music by Dave Moody; ©1981 Dayspring Music, Inc.
(a div. Of Word Music Group, Inc.) CCLI 470017

COLLECT OF THE DAY

CELEBRANT The Lord be with you.

PEOPLE **And with your spirit.**

CELEBRANT Let us pray.

Keep your Church, O Lord, by your perpetual mercy; and because without you the frailty of our nature causes us to fall, keep us from all things hurtful, and lead us to all things profitable for our salvation; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

THE LESSONS

A Reading from **Jeremiah 23:23-29**

Pew Bible pg. 651

²³ “Am I a God at hand, declares the Lord, and not a God far away? ²⁴ Can a man hide himself in secret places so that I cannot see him? declares the Lord. Do I not fill heaven and earth? declares the Lord. ²⁵ I have heard what the prophets have said who prophesy lies in my name, saying, ‘I have dreamed, I have dreamed!’ ²⁶ How long shall there be lies in the heart of the prophets who prophesy lies, and who prophesy the deceit of their own heart, ²⁷ who think to make my people forget

my name by their dreams that they tell one another, even as their fathers forgot my name for Baal? ²⁸ Let the prophet who has a dream tell the dream, but let him who has my word speak my word faithfully. What has straw in common with wheat? declares the Lord. ²⁹ Is not my word like fire, declares the Lord, and like a hammer that breaks the rock in pieces? (ESV)

READER The Word of the Lord.
PEOPLE **Thanks be to God.**

A responsive reading of **Psalm 82**

BCP pg. 377

¹ God stands in the council of princes; *
 he is a Judge among gods.
² “How long will you give wrong judgment *
 and accept the ungodly?
³ Defend the poor and fatherless; *
see that those who are in need and necessity have
 what is right.
⁴ Deliver the outcast and poor; *
 save them from the hand of the ungodly.”
⁵ They will not learn nor understand, but walk about in darkness; *
 all the foundations of the earth are shaken.
 ⁶ I have said, “You are gods, *
and you are all the children of the Most High;
 ⁷ But you shall die like mortals, *
 and fall like one of the princes.”
 ⁸ Arise, O God, and judge the earth, *
for you shall take all nations for your inheritance.

A Reading from **Hebrews 12:1-14**

Pew Bible pg. 1008-1009

¹ Therefore, since we are surrounded by so great a cloud of witnesses, let us also lay aside every weight, and sin which clings so closely, and let us run with endurance the race that is set before us, ² looking to Jesus, the founder and

perfecter of our faith, who for the joy that was set before him endured the cross, despising the shame, and is seated at the right hand of the throne of God.

³ Consider him who endured from sinners such hostility against himself, so that you may not grow weary or fainthearted. ⁴ In your struggle against sin you have not yet resisted to the point of shedding your blood. ⁵ And have you forgotten the exhortation that addresses you as sons?

“My son, do not regard lightly the discipline of the Lord,
nor be weary when reproved by him.

⁶ For the Lord disciplines the one he loves,
and chastises every son whom he receives.”

⁷ It is for discipline that you have to endure. God is treating you as sons. For what son is there whom his father does not discipline? ⁸ If you are left without discipline, in which all have participated, then you are illegitimate children and not sons. ⁹ Besides this, we have had earthly fathers who disciplined us and we respected them. Shall we not much more be subject to the Father of spirits and live? ¹⁰ For they disciplined us for a short time as it seemed best to them, but he disciplines us for our good, that we may share his holiness. ¹¹ For the moment all discipline seems painful rather than pleasant, but later it yields the peaceful fruit of righteousness to those who have been trained by it.

¹² Therefore lift your drooping hands and strengthen your weak knees, ¹³ and make straight paths for your feet, so that what is lame may not be put out of joint but rather be healed. ¹⁴ Strive for peace with everyone, and for the holiness without which no one will see the Lord. (ESV)

READER The Word of the Lord.

PEOPLE **Thanks be to God.**

SEQUENCE HYMN

Thy Word

Refrain: Thy Word is a lamp unto my feet and a light unto my path. (repeat)

1. When I feel afraid, think I've lost my way,
still You're there right beside me.
And nothing will I fear as long as You are near.
Please be with me to the end. (*Refrain*)

THE GOSPEL

DEACON The Holy Gospel of our Lord Jesus Christ according to Luke.
PEOPLE **Glory to you, Lord Christ.**

Luke 12:49-56

Pew Bible pg. 872

⁴⁹ "I came to cast fire on the earth, and would that it were already kindled! ⁵⁰ I have a baptism to be baptized with, and how great is my distress until it is accomplished! ⁵¹ Do you think that I have come to give peace on earth? No, I tell you, but rather division. ⁵² For from now on in one house there will be five divided, three against two and two against three. ⁵³ They will be divided, father against son and son against father, mother against daughter and daughter against mother, mother-in-law against her daughter-in-law and daughter-in-law against mother-in-law."

⁵⁴ He also said to the crowds, "When you see a cloud rising in the west, you say at once, 'A shower is coming.' And so it happens. ⁵⁵ And when you see the south wind blowing, you say, 'There will be scorching heat,' and it happens. ⁵⁶ You hypocrites! You know how to interpret the appearance of earth and sky, but why do you not know how to interpret the present time? (ESV)

DEACON The Gospel of the Lord.
PEOPLE **Praise to you, Lord Christ.**

Sequence hymn continues

2. I will not forget Your love for me,
and yet my heart forever is wandering.
Jesus, be my guide and hold me to Your side;
and I will love You to the end. *(Refrain)*

words and music by Michael W. Smith and Amy Grant;
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Word Music, Inc. (a div. of Word Music Group, Inc.) CCLI 470017

SERMON

Canon Keith Allen

NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, visible and invisible.

We believe in one Lord, Jesus Christ, the only begotten Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate from the Holy Spirit and the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE

*Let us pray for the Church and for the world, saying “**hear our prayer**” following each petition read aloud.*

LITANIST Lord, in your mercy,
PEOPLE **hear our prayer.**

CONFESSION AND ABSOLUTION

Let us humbly confess our sins to Almighty God.

Most merciful God, we confess that we have sinned against you in thought, word and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Celebrant pronounces the Absolution over the People

Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

THE PEACE

CELEBRANT The peace of the Lord be always with you.
PEOPLE **And with your spirit.**

Then the Ministers and the People may greet one another in the name of the Lord.

ANNOUNCEMENTS

THE MINISTRY OF THE SACRAMENT

OFFERTORY

Is He Worthy?

Peterson/Shive

Doxology (*Old Hundredth*)

Praise God, from whom all blessings flow;
Praise him, all creatures here below.
Praise him above, ye heavenly host:
Praise Father, Son, and Holy Ghost. Amen.

CELEBRANT All things come from you, O Lord,
PEOPLE **And of your own have we given you.**

GREAT THANKSGIVING

CELEBRANT The Lord be with you.
PEOPLE **And with your spirit.**
CELEBRANT Lift up your hearts.
PEOPLE **We lift them up to the Lord.**
CELEBRANT Let us give thanks to the Lord our God.
PEOPLE **It is right to give him thanks and praise.**

The Celebrant continues

It is right, our duty and our joy, always and everywhere to give thanks to you,
Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord, who on the first day of the week overcame death
and the grave, and by his glorious resurrection opened to us the way of everlasting
life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

*Celebrant and **People** sing*

**Holy, Holy, Holy Lord God of power and might, (repeat)
heaven and earth are full of your glory.**

Hosanna in the highest. (repeat)

Blessed is he who comes in the name of the Lord.

Hosanna in the highest (repeat).

The Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and when we had sinned against you and become subject to evil and death, you, in your mercy, sent your only Son Jesus Christ into the world for our salvation. By the Holy Spirit and the Virgin Mary he became flesh and dwelt among us. In obedience to your will, he stretched out his arms upon the Cross and offered himself once for all, that by his suffering and death we might be saved. By his resurrection he broke the bonds of death, trampling Hell and Satan under his feet. As our great high priest, he ascended to your right hand in glory, that we might come with confidence before the throne of grace.

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body, which is given for you: Do this in remembrance of me."

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving, and we offer you these gifts.

Sanctify them by your Word and Holy Spirit to be for your people the Body and Blood of your Son Jesus Christ. Sanctify us also, that we may worthily receive this holy Sacrament, and be made one body with him, that he may dwell in us and we in him. In the fullness of time, put all things in subjection under your Christ, and bring us with all your saints into the joy of your heavenly kingdom, where we shall see our Lord face to face.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

And now as our Savior Christ has taught us, we are bold to pray:

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us.

And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE FRACTION

CELEBRANT Christ our Passover is sacrificed for us.

PEOPLE Therefore let us keep the feast.

THE PRAYER OF HUMBLE ACCESS

We do not presume to come to this your table, O merciful Lord, trusting in our own righteousness, but in your abundant and great mercies. We are not worthy so much as to gather up the crumbs under your table; but you are the same Lord whose character is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.

AGNUS DEI

Lamb of God, you take away the sin of the world;
have mercy on us.

Lamb of God, you take away the sin of the world;
have mercy on us.

Lamb of God, you take away the sin of the world;
grant us your peace.

THE MINISTRATION OF COMMUNION

The gifts of God for the People of God. Take them in remembrance that Christ died for you and feed on him in your hearts by faith, with thanksgiving.

All baptized persons are welcome to receive Holy Communion.

COMMUNION MUSIC

As the Deer

1. As the deer pants for the water,
So my soul longs after You.
You alone are my heart's desire,
And I long to worship You.

*Refrain: You alone are my strength, my shield;
to You alone may my spirit yield.
You alone are my heart's desire,
and I long to worship You.*

2. You're my friend and You are my brother,
even though You are a King;
I love You more than any other,
so much more than anything. *(Refrain)*

3. I want You more than gold or silver,
only You can satisfy.
You alone are the real joygiver,
and the apple of my eye. *(Refrain)*

words & music by Martin Nystrom; 81984 Maranatha Praise, Inc.
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Days of Elijah

1. These are the days of Elijah, declaring the word of the Lord;
and these are the days of your servant,
Moses, righteousness being restored.
And though these are days of great trial,
of famine and darkness and sword,
still we are the voice in the desert,
crying, 'prepare ye the way of the Lord.'

*Refrain: Behold, He comes riding on the clouds,
shining like the sun and the trumpet call;
lift your voice, it's the year of jubilee,
out of Zion's hill salvation comes.*

2. These are the days of Ezekiel, the dry bones becoming as flesh;
and these are the days of your servant,
David rebuilding a temple of praise.
These are the days of the harvest,
the fields are as white in the world,
and we are the lab'ers in your vineyard.
Declaring the word of the Lord. *(Refrain)*

There is no god like Jehovah. *(repeated several times, then sing refrain again)*

words: Robin Mark
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THE POST-COMMUNION PRAYER

CELEBRANT Let us pray.

Heavenly Father, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the body of your Son, and heirs of your eternal Kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

BLESSING

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

CLOSING HYMN

Rejoice, the Lord is King!

1. Rejoice, the Lord is King!
Your Lord and King adore!
Mortals, give thanks and sing,
and triumph evermore.

*Refrain: Lift up your heart! lift up your voice!
Rejoice! again I say, rejoice!*

2. The Lord the Savior reigns,
the God of truth and love:
when he had purged our stains,
he took his seat above. *(Refrain)*
3. His kingdom cannot fail;
he rules o'er earth and heaven;
the keys of death and hell
to Christ the Lord are given. *(Refrain)*
4. Rejoice in glorious hope!
Our Lord the Judge shall come,
and take his servants up
to their eternal home. *(Refrain)*

words: Charles Wesley (1707-1788), alt.
music: Gopsal, George Frideric Handel (1685-1759); arr. John Wilson (b. 1905)
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DISMISSAL

DEACON Let us go forth into the world, rejoicing in the power of the Holy Spirit.

PEOPLE **Thanks be to God.**

NOTES



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Office hours: Monday through Thursday, 8:00 am to 5:00 pm; closed on Fridays.

Christ Church Academy (772) 646-9650 | CCAVero.org